

## MATERIAL USED

| QUAN. | PART NO. | DESCRIPTION                                    | PRICE |
|-------|----------|------------------------------------------------|-------|
|       |          | NOTE, TO DO:                                   |       |
| 1     |          | CLEAN & REBUILD CARBS.                         |       |
| 2     |          | ENGINE OIL SMOKE, ?                            |       |
| 3     |          | MAY CHANGE IGNITION TO SOLID STATE ELECTRONICS |       |
| 4     |          | NEW ENGINE OIL CAP (FITS LOOSE)                |       |

DISTRIBUTOR DEGS°  
15° AT 2600 RPM ENGINE

CENTRIFUGAL SPRINGS WEAK (FLOATS)  
DELL VARIATION = 4°

OUTSIDE REPAIRS  
NOTES

FIRING ORDER 1-4-3-2  
FULL RETARD  
IGNITION ADV. 3° BTDC = 9/64" (1/8") BTDC  
POINT GAP .016"  
SOLEX 40 PJJ-4

SPARK PLUG GAP .028" BROUGHT FORWARD

## TOTAL PARTS

| QUAN.             | ACCESSORY NO. | ACCESSORIES | PRICE |
|-------------------|---------------|-------------|-------|
| #3                |               | FRONT       |       |
| #4                |               |             |       |
| #1                |               |             |       |
| #2                |               |             |       |
| TOTAL ACCESSORIES |               |             |       |

JERRY MONSON  
PHONE 731-4552

74451

## Repair Order

738-1519-125

|                  |                                    |                  |                                                                     |
|------------------|------------------------------------|------------------|---------------------------------------------------------------------|
| NAME             | JIM STEPHENSON                     | DATE             | 8-4-92                                                              |
| ADDRESS          | 1536 W. PROSPECT AV. APPLETON, WIS |                  |                                                                     |
| MAKE             | PORSCHE                            | TYPE OR MODEL    | 356 SL                                                              |
| YEAR             | 1960                               | RECEIVED         | 8-3-92                                                              |
| SERIAL NO.       | P-810321                           | PROMISED         | ASAP                                                                |
| SPEEDOMETER      | 50,484                             | LICENSE NO.      | 10668                                                               |
| TERMS            | CA                                 | PHONE WHEN READY | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| ORDER WRITTEN BY | AL                                 | PHONE            | 7380094                                                             |

OPER NO. INSTRUCTIONS

- 1) CHECK SMOKE FROM TAIL PIPE (FROM STOP)  
— SCOPE OUT ENGINE (CHECK CARBS & IGN.)  
— CLEAN & GAP SPARK PLUGS (.028")  
— ADJUST POINTS (.016")  
— ADJUST TIMING (4° BTDC)  
— BLOW OUT IDLE FUEL & AIR JETS  
— ADJUST IDLE MIXTURE SCREWS.  
— ADJUST THROTTLE LINKAGE (RIGHT CARB)  
— OIL SMOKE FROM TAIL PIPES, VALVE GUIDES OR RINGS? — OR BOTH  
— INSTALL TEMPORARY BREATHER FOR CRANKCASE  
— ROAD TEST (IGNITION FLUTTER) SEE NOTE

| DSS                     | ISJ                      | LABOR CHARGE |
|-------------------------|--------------------------|--------------|
| Lubrication             | <input type="checkbox"/> |              |
| Change Oil              | <input type="checkbox"/> |              |
| Change Oil Filter Cart. | <input type="checkbox"/> |              |
| Change Trans.           | <input type="checkbox"/> |              |
| Change Diff.            | <input type="checkbox"/> |              |
| Pack Front Wheel Brgs.  | <input type="checkbox"/> |              |
| Adjust Brakes           | <input type="checkbox"/> |              |
| Rotate Tires            | <input type="checkbox"/> |              |
| Wash Polish             | <input type="checkbox"/> |              |
| State Inspection        | <input type="checkbox"/> |              |

I hereby authorize the above repair work to be done along with the necessary material, and hereby grant you and / or your employees permission to operate the car or truck herein described on streets, highways or elsewhere for the purpose of testing and / or inspection. An express mechanic's lien is hereby acknowledged on above car or truck to secure the amount of repairs thereto.

X

NOT RESPONSIBLE FOR LOSS OR DAMAGE TO CARS OR ARTICLES LEFT IN CARS IN CASE OF FIRE, THEFT OR ANY OTHER CAUSE BEYOND OUR CONTROL

| GAS, OIL & GREASE       | PRICE |
|-------------------------|-------|
| GALS. GAS @             |       |
| QTS. OIL @              |       |
| LBS. GREASE @           |       |
| TOTAL GAS, OIL & GREASE |       |

TOTAL LABOR

TOTAL PARTS

ACCESSORIES

GAS, OIL &amp; GREASE

OUTSIDE REPAIRS

TAX

TOTAL AMOUNT \$30.00



# STODDARD

**Audio****IMPORTED CARS, INC.**

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

PHONE (216) 951-1040 FAX (216) 946-9410

**STODDARD**  
IMPORTED CARS, INC.

UPS SHIPPER NO.

OH 477-398

PKG ID# 79173

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

|             |            |         |
|-------------|------------|---------|
| INVOICE NO. | R01I279173 | INVOICE |
| DATE        | 9/04/92    | PAGE 1  |

S  
O  
L  
D  
T  
OJIM STEPHENSON  
1536 WEST PROSPECTAPPLETON WI  
54914S  
H  
I  
P  
T  
OJIM STEPHENSON  
1536 WEST PROSPECTAPPLETON WI  
54914

| CUSTOMER NUMBER | CUSTOMER ORDER NO. | SHIPPED VIA | SLSMN | DEPT | TERMS               |
|-----------------|--------------------|-------------|-------|------|---------------------|
| 18140200        |                    | US MAIL     | H1/00 | FR   | CREDIT CARD-MC/V RE |

| ORDERED           | BACK ORDER | SHIPPED     | UM | PART NUMBER                  | DESCRIPTION         | UNIT PRICE | AMOUNT     |            |
|-------------------|------------|-------------|----|------------------------------|---------------------|------------|------------|------------|
|                   |            |             |    | THANK YOU FOR YOUR BUSINESS! |                     |            |            |            |
| 1                 | 5420       | 1812 0000   |    | 7200 EXP 3/93                |                     |            |            |            |
| 1                 |            | 1 EA        |    | NLA 34 402                   | SEAL KIT            | 22.75      | 22.75      |            |
|                   |            | 1 EA        |    | USM AIL                      | SHIPPING & HAND     | .98        | .98        |            |
|                   |            |             |    | MASTERCHARGE 0393            | 5420 1812 0000 7200 |            | 23.73-     |            |
| TOTAL AMOUNT PAID |            |             |    |                              |                     |            | 23.73-     |            |
| TOTAL PARTS       |            | TOTAL CORES |    | FREIGHT                      | MISCELLANEOUS       | TAX        | TOTAL INVC | AMOUNT DUE |
| 22.75             |            | .00         |    | .98                          | .00                 | .00        | 23.73      | .00        |

NO RETURN WITHOUT PRIOR AUTHORIZATION.  
NO RETURN WITHOUT THIS INVOICE.  
NO RETURN ON ELECTRICAL PARTS OR SPECIAL ORDER PARTS.  
20% HANDLING ON ALL RETURNED PARTS.  
NO RETURN ON ANY PARTS AFTER 10 DAYS.

THE SELLER, STODDARD IMPORTED CARS, INC., HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND STODDARD IMPORTED CARS, INC. NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE ITEM/ITEMS.

| CREDIT CARD NUMBER  | EXPIRATION DATE | AUTH CODE |
|---------------------|-----------------|-----------|
| 5420 1812 0000 7200 | 9/93            | 042664    |

KEEP FOR RECORD

## WORK ORDER CARD

4-15-93

DATE

Town &amp; Country Electric

CUSTOMER

Jim.

738-1500

EXT  
125

ADDRESS

356 SC Pashe

64

MAKE

MODEL

YEAR

|                     |       |
|---------------------|-------|
| 4-20-93 mag crank — | 25.00 |
| GRIND CRANK         |       |

WELD JOURNAL

|                    |                |
|--------------------|----------------|
| ROD BRGS. X prices | 4B2971<br>.020 |
|--------------------|----------------|

|              |             |
|--------------|-------------|
| MAIN BRGS. X | 4m2972 .010 |
|--------------|-------------|

RINGS

BALANCE

|        |              |        |
|--------|--------------|--------|
| 2.0861 | 1 have 2.066 | 2.0866 |
|--------|--------------|--------|

|                 |        |
|-----------------|--------|
| 1.9673 / 1.9681 | 1.9572 |
|-----------------|--------|

|                |       |
|----------------|-------|
| 2.1642 / 2.165 | 2.155 |
|----------------|-------|

|                 |
|-----------------|
| 1.5737 / 1.5741 |
|-----------------|

**Federated**

CUSTOMER'S ORIGINAL INVOICE

 P.O. BOX 145 123 S. LINWOOD  
 APPLETON, WIS. 54912-0145 (414) 734-2651

FAX NO. (414) 734-7388

 BRILLION 414/756-5325  
 GREEN BAY 414/494-4700  
 KAUKAUNA 414/766-4686  
 LA CROSSE 808/785-7830

MADISON 608/274-6650

 MENOMINEE, MI.  
 906/863-2651

 NEW LONDON 414/982-5105  
 OSHKOSH 414/235-6432

 SHAWANO 715/526-8111  
 WAUPACA 715/258-2111

NOTE: Merchandise filled to order may be returned only by permission. Returns must be in our hands within 10 days together with copy of this invoice & subject to 15% handling charge. Advise promptly of errors. I agree that after 30 days the unpaid balance of this invoice is subject to a **FINANCE CHARGE** at the **RATE OF 2% PER MONTH**, which is an **ANNUAL RATE OF 24%**. **TERMS: Net 10 days** on current balance. **NO CREDIT OR REFUND WILL BE ISSUED WITHOUT YOUR SALES SLIP. NO RETURNS ON INSTALLED ITEMS.**

SIGNATURE

|                           |  |                                 |  |            |          |          |
|---------------------------|--|---------------------------------|--|------------|----------|----------|
| S 82600                   |  | S H I P                         |  | INVOICE    | TIME     | DATE     |
| D TOWN & COUNTRY ELECTRIC |  |                                 |  | A09486     | 04:41 PM | 4/02/93  |
| T 2662 AMERICAN DR.       |  |                                 |  |            |          |          |
| O P.O. BOX 627            |  |                                 |  |            |          |          |
| APPLETON WI 54915         |  | SALESMAN FILLED BY ORDER NUMBER |  | SALES TYPE |          | DELIVERY |
| 00344-06                  |  | 0 39 10                         |  | CASH SALE  |          |          |

| ORDER | SHIPPED | B.O. | STOCK NUMBER | MFR. | DESCRIPTION | UNIT | LIST | NET  | TOTAL |
|-------|---------|------|--------------|------|-------------|------|------|------|-------|
| 4     | 4       |      | AL305        | AL3  | DEGLAZE CYL | E    | 5.00 | 4.00 | 16.00 |

*Pd. Cash 4-2-93*  
*JB*

| SUBTOTAL | FREIGHT | LABOR | MISC. | STATE TAX | TOTAL |
|----------|---------|-------|-------|-----------|-------|
| 16.00    |         |       |       | .80       | 16.80 |

2368 Lincoln Avenue  
Hayward, CA 94545

# INVOICE

**WORLD  
WIDE**  
TRADING CO, INC.

## IMPORTER OF AUTOMOTIVE PRODUCTS

Audi, BMW, Honda, Hyundai, Isuzu, Mazda, Mercedes, Mitsubishi, Nissan, Porsche, Saab, Subaru, Suzuki, Toyota, Volkswagen, Volvo

SOLD TO

AUTO CLINIC NEENAH INC  
1495 WINCHESTER ROAD

NEENAH WI 54956

SHIP TO

AUTO CLINIC NEENAH INC  
1495 WINCHESTER ROAD

NEENAH WI 54956

|                 |         |        |   |
|-----------------|---------|--------|---|
| INVOICE NUMBER  |         | 450993 |   |
| CUSTOMER NUMBER |         | 16568  |   |
| DATE            | 4/13/93 | PAGE   | 1 |

| PURCHASE ORDER NO. | ORDER DATE | PAYMENT TERMS | FREIGHT TERMS | CARRIER        | SLP. | TIME ENTERED | TIME W.H. |
|--------------------|------------|---------------|---------------|----------------|------|--------------|-----------|
| THANKS!!!          | 4/13/93    | COD CHECK     | Collect       | WWTC Transport | KZH  | 11:46        | 11:55     |

| PART NUMBER    | MFG. | DESCRIPTION          | QUANTITY |         |     | PRICE      |          |           |
|----------------|------|----------------------|----------|---------|-----|------------|----------|-----------|
|                |      |                      | ORDERED  | SHIPPED | BO. | SUGG. LIST | UNIT NET | TOTAL NET |
| 616 103 904 04 | MAH  | Piston & Cylinder Se | 1        | 1       |     | 849.00     | 668.62   | 668.62    |
| FILE           |      |                      |          |         |     |            |          |           |
| WORLD WIDE     |      |                      |          |         |     |            |          |           |

2996293

PLEASE REFER TO OUR  
GENERAL TERMS AND  
CONDITIONS OF SALE  
PRINTED ON THE REVERSE  
SIDE.

THANK YOU FOR YOUR ORDER!

|                 |    |
|-----------------|----|
| NO. OF PACKAGES | 1  |
| WEIGHT          | 19 |

|                |        |
|----------------|--------|
| SUB-TOTAL      | 668.62 |
| SALES TAX      |        |
| FREIGHT CHARGE | 13.30  |
| C.O.D. FEE     | 4.25   |
| TOTAL          | 686.17 |



# STODDARD

Audi

IMPORTED CARS, INC.

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

PHONE (216) 951-1040 FAX (216) 946-9410

STODDARD  
IMPORTED CARS, INC.

UPS SHIPPER NO.

OH 477-398

PKG ID# 02221

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

|            |            |         |
|------------|------------|---------|
| INVOICE NO | R01I302221 | INVOICE |
| DATE       | 4/30/93    | PAGE 1  |

SOLD TO

JIM STEPHENSON  
1536 WEST PROSPECT

APPLETON

WI

54914

SHIP TO

TOWN & COUNTRY ELECTRIC  
ATTN JIM STEPHENSON  
2662 AMERICAN DRIVE  
APPLETON

WI

54915

| CUSTOMER NUMBER | CUSTOMER ORDER NO | SHIPPED VIA | SLSMN | DEPT | TERMS              |
|-----------------|-------------------|-------------|-------|------|--------------------|
| 18140200        |                   | UPSGRD      | H2/00 | PR   | CREDIT CARD-MC/V R |

| ORDERED           | BACK ORDER | SHIPPED | UM | PART NUMBER                  | DESCRIPTION         | UNIT PRICE | AMOUNT |
|-------------------|------------|---------|----|------------------------------|---------------------|------------|--------|
|                   |            |         |    | THANK YOU FOR YOUR BUSINESS! |                     |            |        |
|                   |            |         |    | 5420 1812 0000 7200 3/95     |                     |            |        |
|                   |            |         |    | 414\738=1500                 |                     |            |        |
| 1                 |            | 1       | EA | 616 100 138 55               | MAIN BEARING        | 96.40      | 96.40  |
| 1                 |            | 1       | EA | 616 103 142 62SET            | ROD BEARING SET     | 32.75      | 32.75  |
| 4                 |            | 4       | EA | 539 04 209                   | ENGINE GASKET       | 2.35       | 9.40   |
| 1                 |            | 1       | EA | 616 100 184 02               | GASKET SET          | 40.70      | 40.70  |
| 8                 |            | 8       | EA | 502 03 114                   | ROD NUT             | 1.40       | 11.20  |
| 1                 |            | 1       | EA | UPS GRD                      | SHIPPING & HAND     | 4.06       | 4.06   |
|                   |            |         |    | MASTERCHARGE 0395            | 5420 1812 0000 7200 |            | 194.51 |
| TOTAL AMOUNT PAID |            |         |    |                              |                     |            | 194.51 |



CALL: 1-800-342-1414

| TOTAL PARTS | TOTAL CORES | FREIGHT | MISCELLANEOUS | TAX | TOTAL INVC | AMOUNT DUE |
|-------------|-------------|---------|---------------|-----|------------|------------|
| 190.45      | .00         | 4.06    | .00           | .00 | 194.51     | .00        |

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NO RETURN WITHOUT THIS INVOICE  
NO RETURN ON ELECTRICAL PARTS OR SPECIAL ORDER PARTS.  
20% HANDLING ON ALL RETURNED PARTS  
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| CREDIT CARD NUMBER  | EXPIRATION DATE | AUTH. CODE |
|---------------------|-----------------|------------|
| 5420 1812 0000 7200 | 7/95            | 084657     |



# STODDARD Audi

## IMPORTED CARS, INC.

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

PHONE (216) 951-1040 FAX (216) 946-9410

STODDARD  
IMPORTED CARS, INC.

UPS SHIPPER NO.

OH 477-398

PKG ID# 03130

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

|             |            |         |
|-------------|------------|---------|
| INVOICE NO. | R01I303130 | INVOICE |
| DATE        | 5/10/93    | PAGE 1  |

SOLD TO

JIM STEPHENSON  
1536 WEST PROSPECT

APPLETON

WI

54914

SHIP TO

JIM STEPHENSON  
1536 WEST PROSPECT

APPLETON

WI

54914

| CUSTOMER NUMBER | CUSTOMER ORDER NO | SHIPPED VIA | SLSMN | DEPT | TERMS              |
|-----------------|-------------------|-------------|-------|------|--------------------|
| 18140200        | MUST 60           | UPSGRD      | H2/00 | PR   | CREDIT CARD-MC/V R |

| ORDERED           | BACK ORDER | SHIPPED | UM | PART NUMBER                  | DESCRIPTION         | UNIT PRICE | AMOUNT |
|-------------------|------------|---------|----|------------------------------|---------------------|------------|--------|
|                   |            |         |    | THANK YOU FOR YOUR BUSINESS! |                     |            |        |
|                   |            |         |    | 5420 1812 0000 7200 3/95     |                     |            |        |
|                   |            |         |    | 414\738=1500                 |                     |            |        |
| 1                 |            | 1       | EA | RET AIL 356                  | PRICELIST           | .00        | .00    |
| 1                 |            | 1       | EA | REF UND 900                  | CATALOG REFUND      | 5.00       | 5.00   |
| 1                 |            | 1       | EA | 944 559 193 01               | EMBLEM              | 10.90      | 10.90  |
| 8                 |            | 8       | EA | 616 105 231 00               | PUSH ROD TUBE       | 9.30       | 74.40  |
| 1                 |            | 1       | EA | 616 101 901 00               | GASKET SET          | 40.70      | 40.70  |
| 1                 |            | 1       | EA | SIC 600 900 1                | 914/924/944/928 CA  | 5.00       | 5.00   |
| 1                 |            | 1       | EA | UPS GRD                      | SHIPPING & HAND     | 4.93       | 4.93   |
|                   |            |         |    | MASTERCHARGE 0395            | 5420 1812 0000 7200 |            | 130.93 |
| TOTAL AMOUNT PAID |            |         |    |                              |                     |            | 130.93 |



CALL: 1-800-342-1414

| TOTAL PARTS | TOTAL CORES | FREIGHT | MISCELLANEOUS | TAX | TOTAL INVO | AMOUNT DUE |
|-------------|-------------|---------|---------------|-----|------------|------------|
| 126.00      | .00         | 4.93    | .00           | .00 | 130.93     | .00        |

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20% HANDLING ON ALL RETURNED PARTS.  
NO RETURN ON ANY PARTS AFTER 10 DAYS.

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| CREDIT CARD NUMBER  | EXPIRATION DATE | AUTH. CODE |
|---------------------|-----------------|------------|
| 5420 1812 0000 7200 | 3/95            | 041247     |

U-USED R-REBUILT WARRANTY IF CHECKED

## Meister Import Mtrs. Inc.

NY 6305

W6954 U.S. Hwy 10

Appleton, WI 54915

Phone (414) 757-5543

|                         |                                     |
|-------------------------|-------------------------------------|
| DATE                    | 5/11/93                             |
| ESTIMATED PRICE \$      | LABOR CHARGE                        |
| SER. TAG NO.            |                                     |
| LUBRICATE               | <input type="checkbox"/>            |
| CHANGE OIL              | <input checked="" type="checkbox"/> |
| CHANGE OIL FILTER CART. | <input checked="" type="checkbox"/> |
| SERVICE TRANS.          | <input type="checkbox"/>            |
| PACK WHEEL BRGS.        | <input type="checkbox"/>            |
| ALIGN WHEELS            | <input type="checkbox"/>            |
| WHEEL BALANCE           | <input type="checkbox"/>            |
| ROTATE TIRES            | <input type="checkbox"/>            |
| WASH                    | <input type="checkbox"/>            |
| TUNE ENGINE             | <input type="checkbox"/>            |
| MILE INSP.              | <input type="checkbox"/>            |

| WI | C | QTY. | PART NO. OR DESCRIPTION                  | SALE | TIME RECEIVED                                                                                                 |
|----|---|------|------------------------------------------|------|---------------------------------------------------------------------------------------------------------------|
|    |   |      | ALL PARTS NEW UNLESS OTHERWISE SPECIFIED |      | AM PM                                                                                                         |
|    |   |      | 1 Valve cover gasket kit                 | 450  | TIME PROMISED                                                                                                 |
|    |   |      | 1 Oil Filter                             | 550  | AM PM                                                                                                         |
|    |   |      |                                          |      | YEAR-MAKE                                                                                                     |
|    |   |      |                                          |      | 88 Audi                                                                                                       |
|    |   |      |                                          |      | COLOR-MODEL                                                                                                   |
|    |   |      |                                          |      | Red 90                                                                                                        |
|    |   |      |                                          |      | ODOMETER                                                                                                      |
|    |   |      |                                          |      | 61670                                                                                                         |
|    |   |      |                                          |      | LICENSE NO.                                                                                                   |
|    |   |      |                                          |      | DELIVERY DATE                                                                                                 |
|    |   |      |                                          |      | RES. PHONE                                                                                                    |
|    |   |      |                                          |      | BUS. PHONE                                                                                                    |
|    |   |      |                                          |      | Did you want the replaced parts you are entitled to? <input type="checkbox"/> Yes <input type="checkbox"/> No |
|    |   |      |                                          |      | <input type="checkbox"/> This vehicle received without face to face customer contact.                         |
|    |   |      |                                          |      | X                                                                                                             |
|    |   |      |                                          |      | SHOP REPRESENTATIVE SIGNATURE                                                                                 |
|    |   |      |                                          |      | F.C. OPERATION TIME MECH. NO.                                                                                 |
|    |   |      |                                          |      | REPAIR ORDER-LABOR INSTRUCTIONS                                                                               |
|    |   |      |                                          |      | 1. After noise - add oil additive                                                                             |
|    |   |      |                                          |      | etc. exhaust                                                                                                  |
|    |   |      |                                          |      | P.O. NO. SUBLET REPAIRS                                                                                       |
|    |   |      |                                          |      | ADDL. WORK AUTHORIZED BY NAME                                                                                 |
|    |   |      |                                          |      | DATE TIME A.M. P.M. NO. CALLED NEW ESTIMATE                                                                   |

YOU ARE ENTITLED TO A PRICE ESTIMATE FOR THE REPAIRS YOU HAVE AUTHORIZED. THE REPAIR PRICE MAY BE LESS THAN THE ESTIMATE, BUT WILL NOT EXCEED THE ESTIMATE WITHOUT YOUR PERMISSION. YOUR SIGNATURE WILL INDICATE YOUR ESTIMATE SELECTION.

- I request an estimate in writing before you begin repairs. ☒
- Please proceed with repairs, but call me before continuing if the price will exceed \$           
☒
- I do not want an estimate. ☒

Motor vehicle repair trade practices are regulated by Wis. Adm. Code Chapter Ag 132, administered by the Trade Division, Wis. Dept. of Agriculture, 801 W. Badger Rd., Madison, 53713.

ESTIMATE CHARGE

\$

NOT RESPONSIBLE FOR LOSS OR DAMAGE TO CARS OR ARTICLES LEFT IN CARS IN CASE OF FIRE, THEFT OR ANY OTHER CAUSE BEYOND OUR CONTROL

I hereby authorize the above repair work to be done along with the necessary material, and hereby grant you and/or your employees permission to operate the car or truck herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above car or truck to secure the amount of repairs thereon.

I ACKNOWLEDGE RECEIPT OF A COPY OF THIS AGREEMENT  
TERMS: STRICTLY CASH UNLESS ARRANGEMENTS MADE

X

CUSTOMER SIGNATURE

| INTERNAL SUMMARY |        | FACTORY CLAIMS |        |
|------------------|--------|----------------|--------|
| ACCT.            | CHARGE | COST           | CHARGE |

|                             |       |
|-----------------------------|-------|
| MECHANICAL LABOR            | 6.00  |
| BODY SHOP LABOR             |       |
| SUBLET REPAIR               |       |
| PARTS-MECHANICAL            | 10.00 |
| PARTS-BODY SHOP             |       |
| ACCESSORIES                 |       |
| GAS, OIL & GREASE           | 11.75 |
| PAINT & BODY SHOP MATERIALS |       |
| SUB-TOTAL                   | 27.75 |
| SALES TAX                   | 1.39  |
| TOTAL AMOUNT                | 29.14 |

GAS, OIL &amp; GREASE

GALS GAS

5 QTS. OIL

15W-40

8.75

1 OIL GREASE

Additive

3.00

AUTO TRANS. FLUID

TOTAL GAS, OIL &amp; GREASE

**INVOICE No.**

33291

DATE • 5-13-93

SHIP TO

James Stephenson

App.

ALL CORES MUST BE RETURNED WITHIN 10 DAYS OF INV. DATE.

LUKES & SHORMAN  
1011 SAN PABLO AVE.  
ALBANY, CA 94706

510-526-6964

# invoice

SALESPERSON

Invoice No 5134

DATE OF INVOICE

05/18/93

SHIP TO

JIM STEPHENSON

2262 AMERICAN DR.

APPLETON, WI 54915

TO:

COD RETAIL

F.O.B. BERKELEY, CA 94710

COD Tag

| ACCOUNT NO.                                     | DATE SHIPPED                                                          | SHIPPED VIA | COL | PP | F.O.B. POINT | TERMS | YOUR ORDER NUMBER |        |
|-------------------------------------------------|-----------------------------------------------------------------------|-------------|-----|----|--------------|-------|-------------------|--------|
|                                                 | 05/18/93                                                              | UPS         |     |    |              |       | VERBAL            |        |
| QUANTITY                                        | DESCRIPTION                                                           |             |     |    |              |       | UNIT PRICE        | AMOUNT |
| 1                                               | Part Number: 312 326 10<br>Description: VALVE GUIDE O R<br>List: 9.93 |             |     |    |              |       | 9.93              | 9.93   |
| Subtotal 39.80      Tax 3.28      Shipping 6.75 |                                                                       |             |     |    |              |       | 49.83             |        |
| TOTAL ▶                                         |                                                                       |             |     |    |              |       | 49.83             |        |

*PAID  
M/C*

*Thank You*

**Federated**
**CUSTOMER'S ORIGINAL INVOICE  
AND PACKING SLIP**

 P.O. BOX 145 123 S. LINWOOD  
 APPLETON, WIS. 54912-0145 (414) 734-2651

FAX NO. (414) 734-7388

 BRILLION 414/756-5325  
 FOND DU LAC 414/921-2726  
 GREEN BAY 414/494-4700  
 KAUKAUNA 414/766-4686  
 LA CROSSE 608/785-7830  
 MADISON 608/274-6650

 MENOMINEE, MI.  
 906/863-2651

 NEW LONDON 414/982-5105  
 OSHKOSH 414/235-6432

 SHAWANO 715/526-2100  
 WAUPAC 715/258-2100

NOTE: Merchandise filled to order may be returned only by permission. Returns must be in our hands within 10 days together with copy of this invoice & subject to 15% handling charge. Advise promptly of errors. I agree that after 30 days the unpaid balance of this invoice is subject to a **FINANCE CHARGE** at the **RATE OF 2% PER MONTH**, which is an **ANNUAL RATE OF 24%**. TERMS: Net 10 days on current balance. **NO CREDIT OR REFUND WILL BE ISSUED WITHOUT YOUR SALES SLIP. NO RETURNS ON INSTALLED ITEMS.**

**SIGNATURE**

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 CASH-APPLETON

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| INVOICE | TIME     | DATE    |
|---------|----------|---------|
| A18900  | 03:28 PM | 5/27/93 |

| SALESMAN | FILLED BY | P O NUMBER | SALES TYPE | DELIVERY |
|----------|-----------|------------|------------|----------|
| 0        | 23        | 0          | CASH SALE  |          |

| ORDER | SHIPPED | B.O. | STOCK NUMBER | MFR. | DESCRIPTION    | UNIT | LIST  | NET   | TOTAL |
|-------|---------|------|--------------|------|----------------|------|-------|-------|-------|
| 1     | 1       |      | P203         | ACF  | OIL FILTER     | E    | 9.60  | 5.76  | 5.76  |
| 1     | 1       |      | AL102        | AL2  | HD REPAIR/MISC | E    | 15.00 | 12.00 | 12.00 |

| SUBTOTAL | FREIGHT | LABOR | MISC. | STATE TAX | TOTAL |
|----------|---------|-------|-------|-----------|-------|
| 17.76    |         |       |       | .89       | 18.65 |

**STODDARD**

Audio

IMPORTED CARS, INC.

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

PHONE (216) 951-1040 FAX (216) 946-9410

**STODDARD**  
IMPORTED CARS, INC.

UPS SHIPPER NO.

OH 477-398

PKG ID# 04330

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

|            |            |         |
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| INVOICE NO | R01I304330 | INVOICE |
| DATE       | 5/20/93    | PAGE 1  |

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1536 WEST PROSPECT

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54914

| CUSTOMER NUMBER | CUSTOMER ORDER NO. | SHIPPED VIA | SLSMN | DEPT | TERMS              |
|-----------------|--------------------|-------------|-------|------|--------------------|
| 18140200        |                    | UPSGRD      | D1/00 | FR   | CREDIT CARD-MC/V R |

| ORDERED           | BACK ORDER | SHIPPED | UM | PART NUMBER                           | DESCRIPTION       | UNIT PRICE | AMOUNT |
|-------------------|------------|---------|----|---------------------------------------|-------------------|------------|--------|
|                   |            |         |    | THANK YOU FOR YOUR BUSINESS!          |                   |            |        |
|                   |            |         |    | 1964 356SC                            |                   |            |        |
|                   |            |         |    | M/C:5420 1812 0000 7200 3/95          |                   |            |        |
| 2                 |            | 2       | EA | 616 108 902 02                        | CARBURETOR KIT    | 16.90      | 33.80  |
| 1                 |            | 1       | EA | 616 107 511 00                        | OIL PISTON        | 7.15       | 7.15   |
| 2                 |            | 2       | EA | 999 521 016 00                        | SPRING            | 2.99       | 5.98   |
| 1                 |            | 1       | EA | NLA 095 006 00                        | EXHAUST PAINT     | 13.95      | 13.95  |
| 1                 |            | 1       | EA | NLA 102 025 01                        | GLANDNUT W/WASHER | 35.70      | 35.70  |
| 1                 |            | 1       | EA | UPS ORD                               | SHIPPING & HAND   | 4.77       | 4.77   |
|                   |            |         |    | MASTERCHARGE 0395 5420 1812 0000 7200 |                   |            | 101.35 |
| TOTAL AMOUNT PAID |            |         |    |                                       |                   |            | 101.35 |



CALL: 1-800-342-1446

| TOTAL PARTS | TOTAL CORES | FREIGHT | MISCELLANEOUS | TAX | TOTAL INVO | AMOUNT DUE |
|-------------|-------------|---------|---------------|-----|------------|------------|
| 96.58       | .00         | 4.77    | .00           | .00 | 101.35     | .00        |

NO RETURN WITHOUT PRIOR AUTHORIZATION.  
 NO RETURN WITHOUT THIS INVOICE.  
 NO RETURN ON ELECTRICAL PARTS OR SPECIAL ORDER PARTS.  
 20% HANDLING ON ALL RETURNED PARTS.  
 NO RETURN ON ANY PARTS AFTER 10 DAYS.

THE SELLER, STODDARD IMPORTED CARS, INC., HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND STODDARD IMPORTED CARS, INC. NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE ITEM/ITEMS.

| CREDIT CARD NUMBER  | EXPIRATION DATE | AUTH. CODE |
|---------------------|-----------------|------------|
| 5420 1812 0000 7200 | 7/95            | 028316     |



# APPLETON AUTO PARTS INC.

1619 C W. COLLEGE AVE.  
APPLETON, WI 54911  
414-954-8000 • FAX# 954-6779

ALL THE RIGHT PARTS IN ALL THE RIGHT PLACES

*P.D.H  
cash  
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RECEIVED BY

**X**

ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE  
NO RETURN ON ELECTRICAL PARTS  
10% HANDLING CHARGE ON RETURNS OF SPECIAL ORDERED PARTS.

DATE: 6/06/93 INVOICE NO: 004771 STORE NO: 9456 CM: 7 SLS: 0  
TIME: 14:05 PURCHASE ORDER NO. ATTENTION

ACCT. NO. SOLD TO  
0000 CASH  
CASH  
CASH

| QUANTITY | PART NUMBER | LINE  | DESCRIPTION | PRICE | NET        | TOTAL | CODE |
|----------|-------------|-------|-------------|-------|------------|-------|------|
| 1.00     | 15325       | 1GB   | V BELT      | 4.990 | 3.990      | 3.99  | T1   |
| TOTAL    |             |       |             |       |            |       |      |
|          | 3.99        | MISC. | 0.00        | 5.000 | % TAX 0.20 | TOTAL | 4.19 |

# WORLD WIDE AUTO PARTS

Since 1975 Wisconsin's Full Line Import Car Parts Distributor



**Castrol** **BOSCH**  
**NGK** **Lucas**



1037 W. Wisconsin Ave., Appleton, WI 54914

Appleton

414/739-7387

Green Bay-Direct

336-0196

Oshkosh-Direct

231-1430

Wisconsin WATS

800-242-3392

National WATS

800-547-2287

SOLD TO:

SHIP TO:

51000

SAVE 20% ON BOSCH WIPERS

REG BOSCH PLUGS \$1.97

BOSCH PLATINUMS \$3.45

DURING R SPRING.

CASH SALE

INVOICE NUMBER

122336 PAGE 1

TIME/DATE

08:35 06/08/93

The Quality You Need

The Service You Deserve

At The Prices You Want

| PURCHASE ORD. NO.                                                                  |       |      | PURCHASE ORD. DATE |      | SHIP VIA    |  | SHIPPING DATE |  | TERMS |  | REFERENCE |           | BILLED BY |       |
|------------------------------------------------------------------------------------|-------|------|--------------------|------|-------------|--|---------------|--|-------|--|-----------|-----------|-----------|-------|
|                                                                                    |       |      | 06/08/93           |      |             |  | 06/08/93      |  |       |  | 1         |           | 9         |       |
| SER                                                                                | ORDER | SHIP | B.O.               | CODE | PART NUMBER |  | DESCRIPTION   |  |       |  | PRICE     | EXTENSION |           |       |
| 1.                                                                                 | 4     | 4    | 0                  | BOS  | W6BC        |  | SUPER PLUG    |  |       |  | 3.20      | 1.97      |           | 7.88T |
|  |       |      |                    |      |             |  |               |  |       |  |           |           |           |       |

RECEIVED AS BILLED

SIGNATURE

TIME ORDERED

REQUESTED

DELIVERED

Merchandise is not acceptable for return unless authorized and subject to a restocking charge. No returns without invoice or after 30 days. The Seller hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this merchandise. Above items checked and received as billed unless otherwise noted.

ANY MERCHANDISE SOLD ON CREDIT IS CONSIDERED PROPERTY OF SELLER UNTIL PAID FOR. UNPAID BALANCES SUBJECT TO A 2% SERVICE CHARGE PER MONTH.

PIECES

4

TOTAL

7.88

TAX

.39

AMNT TO PAY

8.27

**STODDARD**

Audio

IMPORTED CARS, INC.

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

PHONE (216) 951-1040 FAX (216) 946-9410

**STODDARD**  
IMPORTED CARS, INC.

UPS SHIPPER NO.

OH 477-398

PKG ID# 05143

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

|            |            |         |
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| INVOICE NO | R01I305143 | INVOICE |
| DATE       | 5/27/93    | PAGE 1  |

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| CUSTOMER NUMBER | CUSTOMER ORDER NO | SHIPPED VIA | SLSMN | DEPT | TERMS               |
|-----------------|-------------------|-------------|-------|------|---------------------|
| 18140200        |                   | UPS GRND    | L1/00 | PR   | CREDIT CARD-MC/V. R |

| ORDERED           | BACK ORDER | SHIPPED | UM | PART NUMBER                           | DESCRIPTION     | UNIT PRICE | AMOUNT |
|-------------------|------------|---------|----|---------------------------------------|-----------------|------------|--------|
|                   |            |         |    | THANK YOU FOR YOUR BUSINESS!          |                 |            |        |
|                   |            |         |    | 5420 1812 0000 7200 3/95              |                 |            |        |
|                   |            |         |    | PHONE# 414 738 1500                   |                 |            |        |
| 1                 |            | 1       | EA | 539 07 117                            | TACH SEAL       | 1.75       | 1.75   |
| 1                 |            | 1       | EA | 999 113 012 50                        | OIL SEAL        | 4.90       | 4.90   |
| 1                 |            | 1       | EA | UPS GRD                               | SHIPPING & HAND | 4.17       | 4.17   |
|                   |            |         |    | MASTERCHARGE 0395 5420 1812 0000 7200 |                 |            | 10.82  |
| TOTAL AMOUNT PAID |            |         |    |                                       |                 |            | 10.82  |



CALL: 1-800-342-1414

| TOTAL PARTS | TOTAL CORES | FREIGHT | MISCELLANEOUS | TAX | TOTAL INVT | AMOUNT DUE |
|-------------|-------------|---------|---------------|-----|------------|------------|
| 6.65        | .00         | 4.17    | .00           | .00 | 10.82      | .00        |

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| CREDIT CARD NUMBER  | EXPIRATION DATE | AUTH. CODE |
|---------------------|-----------------|------------|
| 5420 1812 0000 7200 | 5/95            | 035294     |

**Federated****CUSTOMER'S ORIGINAL INVOICE****AND PACKING SLIP**

P.O. BOX 145 123 S. LINWOOD  
APPLETON, WIS. 54912-0145 (414) 734-265

FAX NO. (414) 734-7388

BRILLION 414/756-5325  
FOND DU LAC 414/921-2726  
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LA CROSSE 608/785-7830  
MADISON 608/274-6650

NEW LONDON 414/982-5105  
MENOMINEE, MI. 906/863-2651  
SHAWANO 715/526-5105  
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**SIGNATURE**

|                                |               |                  |           |            |            |
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| S<br>O<br>L<br>D<br><br>T<br>O | 00011         | S<br>H<br>I<br>P | INVOICE   | TIME       | DATE       |
|                                | CASH-APPLETON |                  | A21282    | 10:20 AM   | 6/11/93    |
|                                | SALESMAN      |                  | FILLED BY | P O NUMBER | SALES TYPE |
|                                | 0             | 21               | 0         | CASH SALE  |            |

| 00225-03 |         |      |              |      |             |      |      |      |       |
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| ORDER    | SHIPPED | B.O. | STOCK NUMBER | MFR. | DESCRIPTION | UNIT | LIST | NET  | TOTAL |
| 1        | 1       |      | P203         | ACF  | OIL FILTER  | E    | 9.60 | 5.76 | 5.76  |
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|          |         |      |              |      |             |      |      |      |       |
|          |         |      |              |      |             |      |      |      |       |



# STODDARD

Auto

IMPORTED CARS, INC.

38845 MENTOR AVENUE

P.O. BOX 908

WILLOUGHBY, OHIO 44094-0908

PHONE (216) 951-1040 FAX (216) 946-9410

PKG IL

MENTOR AVENUE

BOX 908

OHIO 44094-0908

INVOICE NO. R011308754 INVOICE

DATE 7/01/93 PAGE 1

SOLD TO

JIM STEPHENSON  
1536 WEST PROSPECT

APPLETON WI 54914

FEET

WI

54914

| CUSTOMER NUMBER | CUSTOMER ORDER NO | SHIPPED VIA | SI | TERMS               |
|-----------------|-------------------|-------------|----|---------------------|
| 18140200        |                   | UPS GRD     | 54 | CREDIT CARD-MC/V RE |

| ORDERED           | BACK ORDER  | SHIPPED | UM            | PART NUMBER                  | DESCRIPTION         | UNIT PRICE | AMOUNT |
|-------------------|-------------|---------|---------------|------------------------------|---------------------|------------|--------|
|                   |             |         |               | THANK YOU FOR YOUR BUSINESS! |                     |            |        |
|                   |             |         |               | MC 5420 1812 0000 7200 3/95  |                     |            |        |
|                   |             |         |               | TEL. 414 738 1500            |                     |            |        |
| 1                 |             | 1       | EA            | NLA 701 009 00               | FRAM DECAL          | 2.30       | 2.30   |
| 1                 |             | 1       | EA            | 900 123 006 25               | 12X18 SEAL RING     | .50        | .50    |
| 1                 |             | 1       | EA            | 999 211 004 00               | CAP W/GASKET        | 12.95      | 12.95  |
| 1                 |             | 1       | EA            | UPS GRD                      | SHIPPING & HAND     | 4.17       | 4.17   |
|                   |             |         |               | MASTERCHARGE 0395            | 5420 1812 0000 7200 |            | 19.92  |
| TOTAL AMOUNT PAID |             |         |               |                              |                     |            | 19.92  |
| TOTAL PARTS       | TOTAL CORES | FREIGHT | MISCELLANEOUS | TAX                          | TOTAL INVC          | AMOUNT DUE |        |
| 15.75             | .00         | 4.17    | .00           | .00                          | 19.92               | .00        |        |

NO RETURN WITHOUT PRIOR AUTHORIZATION.  
NO RETURN WITHOUT THIS INVOICE.  
NO RETURN ON ELECTRICAL PARTS OR SPECIAL ORDER PARTS.  
20% HANDLING ON ALL RETURNED PARTS.  
NO RETURN ON ANY PARTS AFTER 10 DAYS.

THE SELLER, STODDARD IMPORTED CARS, INC., HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND STODDARD IMPORTED CARS, INC. NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE ITEM/ITEMS.

| CREDIT CARD NUMBER  | EXPIRATION DATE | AUTH CODE |
|---------------------|-----------------|-----------|
| 5420 1812 0000 7200 | 7/95            | 003186    |



x500

EXHAUST  
4406

50.66

154.64

FRW

INTAKE  
1580

13.85

55.40

210.05

4 220.54

224.54

225.00

Wurth (East Coast)  
1-800-526-5228Wurth (West Coast)  
1-800-346-4198

INVOICE COPY

REPAIR ORDER

REDIFORM

4S479/4P479 POLYPAK (50 SETS) \*

07693

| QUAN.       | PART NO. | NAME OF PART            | SALES AMOUNT | COST  |
|-------------|----------|-------------------------|--------------|-------|
| 1           | 1010     | OIL FILTER              |              | 9.57  |
| 5           | 5816     | 10/30 OIL               |              | 6.00  |
| 1           |          | AXEL SEAL KIT (PRE-DRD) |              | 15.57 |
| TOTAL PARTS |          |                         |              |       |
|             |          | Gals. Gas @             |              |       |
|             |          | Qts. Oil @              |              |       |
|             |          | Lbs. Grease @           |              |       |
|             |          | Total Gas-Oil-Grease    |              |       |

THIS IS YOUR INVOICE

Name LINDA + Bill BEIN

Address \_\_\_\_\_

Phone No. 892-6035

Date 11/1/93

Speedometer Reading \_\_\_\_\_

Serial No. \_\_\_\_\_

MAKE AND MODEL

64 350 SC

LICENSE NO. AND STATE

MOTOR NO.

1.6

OPERATION NUMBER

INSTRUCTIONS

AMOUNT

LUBRI-CATE ☐

CHANGE OIL ☐

FLUSH TRANS. ☐

FLUSH DIFF. ☐

WASH ☐

POLISH ☐

\* LABOR \*

R&R LEFT REAR AXEL Assembly  
+ Backing plate to Repack  
SEALS -

Bleed Brakes  
Adj Clutch + Adj CARBS  
OIL + FILTER Change

Tune up + Wisc Goodies  
Adj Belt Tension 5 hrs @ \$32.50 per

RETAIN PARTS FOR INSPECTION ☐ DISCARD PARTS ☐

ESTIMATE AMOUNT PARTS AND LABOR

ORIGINAL ESTIMATE \$  
AUTHORIZED BY

TEARDOWN ESTIMATE: I understand that my vehicle will be reassembled within \_\_\_\_\_ days of the date shown above if I choose not to authorize the services recommended.

PHONE

DATE

TIME

REVISED ESTIMATE \$

REASON

ADDITIONAL COST \$

AUTHORIZED BY ☐ IN PERSON ☐ PHONE #

DATE

TIME

ESTIMATE TOTAL

Total Labor

Total Parts

Gas, Oil, Grease

Accessories

Tires, Tubes

Outside Work

TOTAL

TAX

TOTAL AMOUNT

162.50

15.57

178.07

8.90

186.97

I hereby authorize the above repair work to be done along with the necessary material, and hereby grant you and/or your employees permission to operate the car, truck, or vehicle herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above car, truck or vehicle to secure the amount of repairs thereto.

Work Authorized By X \_\_\_\_\_

Date Promised \_\_\_\_\_

Delivered to \_\_\_\_\_

Date Delivered \_\_\_\_\_



**DRAGON  
SLAYER  
RACING LTD.**

W 4131 HWY. C  
PLYMOUTH, WI 53073  
PHONE: (414) 467-6282

| QUAN. | PART No. | ARTICLE            | PRICE          |
|-------|----------|--------------------|----------------|
| 4     |          | PWGS               | 13.60          |
| 1     |          | POINT SEAT         | 10.50          |
| 1     |          | CONDENSER          | 6.40           |
| 1     |          | ROTOR              | 11.20          |
| 1     |          | IGNITION WIRE SET  | 39.95          |
| 2     |          | VALVE COVER GASKET | 10.55          |
|       |          |                    | <b>\$92.20</b> |

Name Bill & Linda Date 8/3 1994  
Address \_\_\_\_\_ Phone No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip No. \_\_\_\_\_

|                               |                                        |
|-------------------------------|----------------------------------------|
| MOTOR No.<br><u>1600</u>      | SERIAL No.<br><u>1984</u>              |
| MAKE & MODEL<br><u>356 SC</u> | LICENSE No. & STATE<br><u>Sunshine</u> |
| OPERATION No.                 | DESCRIPTION OF WORK                    |

| OPERATION No. | DESCRIPTION OF WORK                                                                                        | AMOUNT          |
|---------------|------------------------------------------------------------------------------------------------------------|-----------------|
|               | <b>*LABOR*</b>                                                                                             |                 |
|               | Valve Adj. ✓ Rocker Turnover                                                                               | 36.50           |
|               | Complete Tune Up Install<br>All parts Clean main jets<br>Set Timing & Sync carbs<br>Replace Ignition wires | 68.00           |
|               | <b>SCREW THE GOVERNOR!</b>                                                                                 |                 |
|               | <b>\$196.70</b>                                                                                            |                 |
|               | ACCESSORIES                                                                                                | 104.50          |
|               | PRICE                                                                                                      |                 |
|               | TOTAL LABOR                                                                                                | 104.50          |
|               | TOTAL PARTS                                                                                                | \$92.20         |
|               | GAS, OIL, GREASE                                                                                           |                 |
|               | ACCESSORIES                                                                                                | 116.70          |
|               | TIRES, TUBES                                                                                               |                 |
|               | SALES TAX (if applicable)                                                                                  | 7.00            |
|               | TOTAL ACCESSORIES                                                                                          |                 |
|               | TOTAL AMOUNT                                                                                               | <b>\$326.50</b> |

YOU ARE ENTITLED TO A PRICE ESTIMATE FOR THE REPAIRS YOU HAVE AUTHORIZED. THE REPAIR PRICE MAY BE LESS THAN THE ESTIMATE, BUT WILL NOT EXCEED THE ESTIMATE WITHOUT YOUR PERMISSION. YOUR SIGNATURE WILL INDICATE YOUR ESTIMATE SELECTION.

I request an estimate in writing before you begin repairs. ☒ X

Please proceed with repairs, but call me before continuing if the price will exceed \$\_\_\_\_\_

☒ X

I do not want an estimate. ☒ X

Do you want the replaced parts you are entitled to? ☐ Yes ☐ No ☐ CHARGE OK'D BY \_\_\_\_\_

Payment will be made by: ☐ Cash ☐ Credit Card ☐ Check

I hereby authorize the above repair work to be done along with the necessary material, and hereby grant you and/or your employees permission to operate the car or truck herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above car or truck to secure the amount of repairs thereto.

☒ X  
NOT RESPONSIBLE FOR LOSS OR DAMAGE TO CARS OR ARTICLES LEFT IN CAR IN CASE OF FIRE, THEFT OR ANY OTHER CAUSE BEYOND OUR CONTROL.

☐ This vehicle received without face to face customer contact.

SHOP REPRESENTATIVE SIGNATURE

Motor vehicle repair trade practices are regulated by Wis. Adm. Code Chapter Ag 132, administered by the Trade Division, Wis. Dept. of Agriculture, 801 W. Badger Road, Madison 53713.



**DRAGON  
SLAYER  
RACING LTD.**

W 4131 HWY. C  
PLYMOUTH, WI 53073  
PHONE: (414) 467-6282

| QUAN. | PART No. | ARTICLE                | PRICE   |
|-------|----------|------------------------|---------|
| 2     | 1010     | OIL FILTERS            | 19.96   |
| 9     | 215      | OIL                    | 15.75   |
| 1     | Set      | Valve Cover<br>GASKETS | 5.20    |
|       |          |                        | \$40.71 |

Name Bein Date 5/15 1996  
Address Spring get 906 Phone No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip No. \_\_\_\_\_

MOTOR No. \_\_\_\_\_ SERIAL No. \_\_\_\_\_

MAKE & MODEL 356 S (Sunshine) Bratt LICENSE No. & STATE \_\_\_\_\_ MILEAGE \_\_\_\_\_

OPERATION No. \_\_\_\_\_ DESCRIPTION OF WORK \_\_\_\_\_ AMOUNT \_\_\_\_\_

\*LABOR\*  
Bratt - Valve adj - SERVICE  
Bleed & Re-adj BRAKES, Re-pack  
Front Bearings 2.5 hrs 106.25  
Clean Engine N/C  
Sunshine - SERVICE, general  
look sec - 20.00  
Re-install Door weatherstrip  
Re-adj Passenger Door -  
1.5 hr 63.75

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I request an estimate in writing before you begin repairs. ☒ X

Please proceed with repairs, but call me before continuing if the price will exceed \$ \_\_\_\_\_

☒ X

I do not want an estimate. ☒ X

Do you want the replaced parts you are entitled to? ☐ Yes ☐ No ☐ CHARGE OK'D BY \_\_\_\_\_

Payment will be made by: ☐ Cash ☐ Credit Card ☐ Check

I hereby authorize the above repair work to be done along with the necessary material, and hereby grant you and/or your employees permission to operate the car or truck herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above car or truck to secure the amount of repairs thereto.

☒ X

NOT RESPONSIBLE FOR LOSS OR DAMAGE TO CARS OR ARTICLES LEFT IN CAR IN CASE OF FIRE, THEFT OR ANY OTHER CAUSE BEYOND OUR CONTROL.

| ACCESSORIES       | PRICE | TOTAL LABOR                     |
|-------------------|-------|---------------------------------|
|                   |       | 190.00                          |
|                   |       | TOTAL PARTS 40.71               |
|                   |       | GAS, OIL, GREASE                |
|                   |       | ACCESSORIES 230.71              |
|                   |       | TIRES, TUBES                    |
|                   |       | SALES TAX (if applicable) 11.55 |
| TOTAL ACCESSORIES |       | TOTAL AMOUNT \$272.26           |

☐ This vehicle received without face-to-face customer contact.

SHOP REPRESENTATIVE SIGNATURE

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PORSCHE



**Carrera**  
MOTORS



Fax (541) 389-2144  
Toll-Free 1-800-842-1584

PH. 541-382-1711  
1045 S.E. THIRD ST.  
BEND, OR 97702

email: carrera@empnet.com  
www.carreramotors.com

|                                        |                                                          |                             |                         |                                 |                                 |
|----------------------------------------|----------------------------------------------------------|-----------------------------|-------------------------|---------------------------------|---------------------------------|
| CUSTOMER NO.<br><b>10069</b>           | ADVISOR<br><b>LINDA COOK</b>                             | 6024                        | TAG NO.                 | INVOICE DATE<br><b>04/12/99</b> | INVOICE NO.<br><b>POCS85198</b> |
| BILL BEIN<br>15000 FALL RIVER DRIVE    | LABOR RATE<br><b>62.00</b>                               | LICENSE NO.<br><b>77747</b> | MILEAGE<br><b>59932</b> | COLOR<br><b>YELLOW</b>          | STOCK NO.                       |
| BEND, OR 97708                         | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |                             |                         | DELIVERY DATE                   | DELIVERY MILES<br><b>59932</b>  |
|                                        | VEHICLE I.D. NO.<br><b>126612</b>                        |                             |                         | SELLING DEALER NO.              | PRODUCTION DATE                 |
|                                        | F.T.E. NO.                                               |                             |                         | P.O. NO.                        | R.O. DATE<br><b>04/08/99</b>    |
| RESIDENCE PHONE<br><b>541-593-9105</b> | BUSINESS PHONE                                           | COMMENTS                    |                         |                                 |                                 |
|                                        |                                                          |                             |                         |                                 | <b>MO: 59932</b>                |

JOB# 1 CHARGES-----

LABOR-----  
J# 1 03POZ SCHEDULED MAINT. HOURS: 0.60 TECH(S):6017 37.20  
PERFORM OIL & FILTER SERVICE  
CHECK FOR OIL LEAK & ADVISE  
PERFORMED OIL & FILTER SERVICE

| PARTS-----QTY-----FP-NUMBER-----DESCRIPTION-----LIST PRICE-UNIT PRICE- |             |
|------------------------------------------------------------------------|-------------|
| 1 546-07-827 OIL FILTER CARTR                                          | 18.75 18.75 |
| 1 546-07-829 PAPER GASKET                                              | 10.30 10.30 |
| 1 N-013-849-2 WASHER                                                   | 0.33 0.33   |
| TOTAL - PARTS 29.38                                                    |             |

G.O.G. & SUPPLIES-----  
1.0 5 QUARTS MOTOR OIL @ 10.00 /UNIT 10.00  
TOTAL - GOG 10.00

JOB# 1 TOTALS-----  
LABOR 37.20  
PARTS 29.38  
G.O.G. 10.00

JOB# 1 JOURNAL PREFIX POCs JOB# 1 TOTAL 76.58

| MISC-----CODE-----DESCRIPTION-----CONTROL NO----- |      |
|---------------------------------------------------|------|
| JOB # A C1 HAZ/MAT                                | 2.00 |
| JOB # A C2 SHOP SUPPLIES                          | 2.60 |
| TOTAL - MISC 4.60                                 |      |

ESTIMATE-----  
CUSTOMER HEREBY ACKNOWLEDGES RECEIVING  
ORIGINAL ESTIMATE OF \$0.00 (+TAX)  
APPROVED REVISED ESTIMATE (# 1) OF \$100.00 (+TAX) ON 04/12/99 AT 10:42am  
BY BILL BEIN COMMENTS  
TOTALS-----

|       |                     |       |
|-------|---------------------|-------|
| ***** | TOTAL LABOR....     | 37.20 |
| ***** | TOTAL PARTS....     | 29.38 |
| ***** | TOTAL SUBLET....    | 0.00  |
| ***** | TOTAL G.O.G....     | 10.00 |
| ***** | TOTAL MISC CHG....  | 4.60  |
| ***** | TOTAL MISC DISC.... | 0.00  |
| ***** | TOTAL TAX.....      | 0.00  |
| ***** | TOTAL INVOICE \$    | 81.18 |

THANK YOU FOR YOUR BUSINESS

CUSTOMER SIGNATURE

*pd  
ck # 2694*

**DISCLAIMER OF WARRANTIES**

AS IS THE ONLY WARRANTIES APPLYING TO THIS PART(S) ARE THOSE WHICH MAY BE OFFERED BY THE MANUFACTURER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS PART(S) AND/OR SERVICE. Not Responsible for Loss or Damage to Car or Articles left in cars in case of fire, theft or any other cause beyond our control. THE INFORMATION CONTAINED ON THE ESTIMATE, WORKSHEET, AND/OR REPAIR ORDER IS INCORPORATED HEREIN BY REFERENCE.

**SERVICE DEPT. HOURS**

MONDAY - FRIDAY  
7:30 AM - 6:00 PM  
SATURDAY  
9:00 AM - 3:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

*Thank  
You*

PORSCHE



**Carrera**  
MOTORS



Fax (541) 389-2144  
Toll-Free 1-800-842-1584

PH. 541-382-1711  
1045 S.E. THIRD ST.  
BEND, OR 97702

email: carrera@empnet.com  
www.carreramotors.com

|                                     |  |                                                   |                      |                  |                          |                          |
|-------------------------------------|--|---------------------------------------------------|----------------------|------------------|--------------------------|--------------------------|
| CUSTOMER NO.<br>10069               |  | ADVISOR<br>LINDA COOK 6024                        |                      | TAG NO.          | INVOICE DATE<br>04/13/99 | INVOICE NO.<br>POCS85243 |
| BILL BEIN<br>15000 FALL RIVER DRIVE |  | LABOR RATE<br>62.00                               | LICENSE NO.<br>77747 | MILEAGE<br>59932 | COLOR<br>YELLOW          | STOCK NO.                |
| BEND, OR 97708                      |  | YEAR / MAKE / MODEL<br>64/PORSCHE/CARRERA/2DR CPE |                      |                  | DELIVERY DATE            | DELIVERY MILES<br>59932  |
|                                     |  | VEHICLE I.D. NO.<br>126612                        |                      |                  | SELLING DEALER NO.       | PRODUCTION DATE          |
| RESIDENCE PHONE<br>541-593-9105     |  | F.T.E. NO.                                        |                      |                  | P.O. NO.                 | R.O. DATE<br>04/12/99    |
| BUSINESS PHONE                      |  | COMMENTS                                          |                      |                  | MO: 59932                |                          |

JOB# 1 CHARGES-----  
LABOR-----  
J# 1 27POZ POWER SUPPLY SYSTEM HOURS: 0.50 TECH(S):6017 31.00  
INSTALL BATTERY  
INSTALLED BATTERY & CKD CHARGING SYSTEM  
PARTS-----QTY-----FP-NUMBER-----DESCRIPTION-----LIST PRICE-UNIT PRICE-  
1 19L-60 6 VOLT BAT 60.00 60.00 60.00  
TOTAL - PARTS 60.00

JOB# 1 TOTALS-----  
LABOR 31.00  
PARTS 60.00  
JOB# 1 JOURNAL PREFIX POCS JOB# 1 TOTAL 91.00

MISC-----CODE-----DESCRIPTION-----CONTROL NO-----  
JOB # A C1 HAZ/MAT 2.00  
JOB # A C2 SHOP SUPPLIES 2.17  
TOTAL - MISC 4.17

ESTIMATE-----  
CUSTOMER HEREBY ACKNOWLEDGES RECEIVING  
ORIGINAL ESTIMATE OF \$100.00 (+TAX)  
TOTALS-----

\*\*\*\*\*  
\* \* TOTAL LABOR.... 31.00  
\* \* TOTAL PARTS.... 60.00  
\* [ ] CASH [ ] CHECK CK NO. [ ] \* TOTAL SUBLET... 0.00  
\* \* TOTAL G.O.G.... 0.00  
\* [ ] VISA [ ] MASTERCARD [ ] DISCOVER \* TOTAL MISC CHG. 4.17  
\* \* TOTAL MISC DISC 0.00  
\* [ ] AMER XPRESS [ ] OTHER [ ] CHARGE \* TOTAL TAX..... 0.00  
\*\*\*\*\*  
TOTAL INVOICE \$ 95.17

THANK YOU FOR YOUR BUSINESS

CUSTOMER SIGNATURE

*POCS 2695*

**DISCLAIMER OF WARRANTIES**

AS IS THE ONLY WARRANTIES APPLYING TO THIS PART(S) ARE THOSE WHICH MAY BE OFFERED BY THE MANUFACTURER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS PART(S) AND/OR SERVICE. Not Responsible for Loss or Damage to Car or Articles left in cars in case of fire, theft or any other cause beyond our control. THE INFORMATION CONTAINED ON THE ESTIMATE, WORKSHEET, AND/OR REPAIR ORDER IS INCORPORATED HEREIN BY REFERENCE.

**SERVICE DEPT. HOURS**

MONDAY - FRIDAY  
7:30 AM - 6:00 PM  
SATURDAY  
9:00 AM - 3:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

*Thank You*

PORSCHE



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|                                        |  |                                                                 |  |                            |  |                                 |  |                                 |  |
|----------------------------------------|--|-----------------------------------------------------------------|--|----------------------------|--|---------------------------------|--|---------------------------------|--|
| CUSTOMER NO.<br><b>10069</b>           |  | ADVISOR<br><b>LINDA COOK</b>                                    |  | TAG NO.<br><b>6024</b>     |  | INVOICE DATE<br><b>07/26/99</b> |  | INVOICE NO.<br><b>POCS86450</b> |  |
| BILL BEIN<br>15000 FALL RIVER DRIVE    |  | YEAR / MAKE / MODEL<br><b>62.00 77747</b>                       |  | MILEAGE<br><b>60221</b>    |  | COLOR<br><b>YELLOW</b>          |  | STOCK NO.                       |  |
| BEND, OR 97708                         |  | VEHICLE IDENTIFICATION NO.<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |  | P. I. NO.<br><b>126612</b> |  | SELLING DEALER NO.              |  | DELIVERY MILES<br><b>59932</b>  |  |
| RESIDENCE PHONE<br><b>541-593-9105</b> |  | BUSINESS PHONE                                                  |  | P. O. NO.                  |  | R. O. DATE<br><b>07/21/99</b>   |  | PRODUCTION DATE                 |  |
| COMMENTS                               |  | MO: 60221                                                       |  |                            |  |                                 |  |                                 |  |

|                                                                                                                                            |             |               |               |                        |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|---------------|------------------------|-------|
| JOB# 1 CHARGES-----                                                                                                                        |             |               |               |                        |       |
| LABOR-----                                                                                                                                 |             |               |               |                        |       |
| J# 1 20POZ                                                                                                                                 | FUEL SUPPLY | HOURS: 0.50   | TECH(S): 6001 | 31.00                  |       |
| CUST. STATES R/SIDE OF CARB WAS LEAKING FUEL & CAR NOT STARTING EASILY-CHECK CKD & REPLACED FUEL LINE GASKETS & CLEANED ENGINE COMPARTMENT |             |               |               |                        |       |
| PARTS-----                                                                                                                                 | QTY         | FP-NUMBER     | DESCRIPTION   | LIST PRICE-UNIT PRICE- |       |
|                                                                                                                                            | 1           | 03200         | GASKETS F/    | 21.70 21.70            | 21.70 |
|                                                                                                                                            |             |               |               | TOTAL - PARTS          | 21.70 |
| JOB# 1 TOTALS-----                                                                                                                         |             |               |               | LABOR                  | 31.00 |
|                                                                                                                                            |             |               |               | PARTS                  | 21.70 |
|                                                                                                                                            |             |               |               | JOB# 1 JOURNAL PREFIX  | POCS  |
|                                                                                                                                            |             |               |               | JOB# 1 TOTAL           | 52.70 |
| MISC-----                                                                                                                                  | CODE        | DESCRIPTION   |               | CONTROL NO-----        |       |
| JOB # A                                                                                                                                    | C1          | HAZ/MAT       |               |                        | 2.00  |
| JOB # A                                                                                                                                    | C2          | SHOP SUPPLIES |               |                        | 2.17  |
|                                                                                                                                            |             |               |               | TOTAL - MISC           | 4.17  |
| ESTIMATE-----                                                                                                                              |             |               |               |                        |       |
| CUSTOMER HEREBY ACKNOWLEDGES RECEIVING ORIGINAL ESTIMATE OF \$100.00 (+TAX)                                                                |             |               |               |                        |       |
| TOTALS-----                                                                                                                                |             |               |               |                        |       |
| *****                                                                                                                                      |             |               |               | TOTAL LABOR....        | 31.00 |
| * * *                                                                                                                                      |             |               |               | TOTAL PARTS....        | 21.70 |
| * [ ] CASH [ ] CHECK CK NO. [ ] *                                                                                                          |             |               |               | TOTAL SUBLET....       | 0.00  |
| * * *                                                                                                                                      |             |               |               | TOTAL G.O.G....        | 0.00  |
| * [ ] VISA [ ] MASTERCARD [ ] DISCOVER *                                                                                                   |             |               |               | TOTAL MISC CHG....     | 4.17  |
| * * *                                                                                                                                      |             |               |               | TOTAL MISC DISC        | 0.00  |
| * [ ] AMER XPRESS [ ] OTHER [ ] CHARGE *                                                                                                   |             |               |               | TOTAL TAX.....         | 0.00  |
| * * *                                                                                                                                      |             |               |               | TOTAL INVOICE \$       | 56.87 |
| *****                                                                                                                                      |             |               |               |                        |       |

THANK YOU FOR YOUR BUSINESS

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CUSTOMER SIGNATURE

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**Carrera**  
MOTORS



*Sunshine*

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PH. 541-382-1711  
1045 S.E. THIRD ST.  
BEND, OR 97702

email: carrera@empnet.com  
www.carreramotors.com

|                                                           |  |                                                          |  |                             |  |                                 |  |                                 |  |
|-----------------------------------------------------------|--|----------------------------------------------------------|--|-----------------------------|--|---------------------------------|--|---------------------------------|--|
| CUSTOMER NO.<br><b>10069</b>                              |  | ADVISOR<br><b>LINDA COOK</b>                             |  | TAG NO.<br><b>6024</b>      |  | INVOICE DATE<br><b>05/04/00</b> |  | INVOICE NO.<br><b>POCS89741</b> |  |
| BILL BEIN<br>15000 FALL RIVER DRIVE<br><br>BEND, OR 97708 |  | LABOR RATE<br><b>70.00</b>                               |  | LICENSE NO.<br><b>77747</b> |  | MILEAGE<br><b>60963</b>         |  | STOCK NO.                       |  |
|                                                           |  | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |  |                             |  | COLOR<br><b>YELLOW/</b>         |  | DELIVERY MILES<br><b>59932</b>  |  |
|                                                           |  | VEHICLE I.D. NO.<br><b>126612</b>                        |  |                             |  | SELLING DEALER NO.              |  | PRODUCTION DATE                 |  |
| RESIDENCE PHONE<br><b>541-593-9105</b>                    |  | BUSINESS PHONE                                           |  | P. O. NO.                   |  | R. O. DATE<br><b>04/26/00</b>   |  |                                 |  |
| COMMENTS                                                  |  |                                                          |  |                             |  |                                 |  |                                 |  |
|                                                           |  |                                                          |  |                             |  |                                 |  | <b>MO: 60963</b>                |  |

|                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>JOB# 1 CHARGES-----</b><br><b>LABOR-----</b><br><b>J# 1 03POZ02</b> YEARLY SERVICE HOURS: 1.00 TECH(S):6017 <b>70.00</b><br>PERFORM OIL & FILTER SERVICE<br>CHECK BRAKES,BELTS,HOSES & ADVISE<br>CHECK FOR ANY RATS NEST & CLEAN AS NEC.<br>CHANGED OIL & OIL FILTER,CKD BRAKES-BELTS-HOSES<br>CKD FOR RATS NEST,NONE FOUND AT THIS TIME<br>ADJUSTED HANDBRAKE |  |  |  |  |  | <b>DISCLAIMER OF WARRANTIES</b><br>AS IS THE ONLY WARRANTIES APPLYING TO THIS PART(S) ARE THOSE WHICH MAY BE OFFERED BY THE MANUFACTURER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS PART(S) AND/OR SERVICE. Not Responsible for Loss or Damage to Car or Articles left in cars in case of fire, theft or any other cause beyond our control. THE INFORMATION CONTAINED ON THE ESTIMATE, WORKSHEET, AND/OR REPAIR ORDER IS INCORPORATED HEREIN BY REFERENCE. |  |
| <b>PARTS-----</b> QTY---FP-NUMBER-----DESCRIPTION-----LIST PRICE-UNIT PRICE-<br>1 546-07-827 OIL FILTER CARTR 18.75 18.75<br><b>TOTAL - PARTS 18.75</b>                                                                                                                                                                                                           |  |  |  |  |  | <b>70.00</b><br><b>18.75</b><br><b>18.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>G.O.G. &amp; SUPPLIES-----</b><br>1.0 4 QUARTS MOTOR OIL @ 8.000 /UNIT<br><b>TOTAL - GOG 8.00</b>                                                                                                                                                                                                                                                              |  |  |  |  |  | <b>8.00</b><br><b>8.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>MISC-----</b> CODE-----DESCRIPTION-----CONTROL NO-----<br>D1 CLUB DISCOUNT 10%<br><b>TOTAL - MISC -8.88</b>                                                                                                                                                                                                                                                    |  |  |  |  |  | <b>-8.88</b><br><b>-8.88</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>JOB# 1 TOTALS-----</b><br>LABOR 70.00<br>PARTS 18.75<br>G.O.G. 8.00<br>MISC -8.88<br><b>JOB# 1 JOURNAL PREFIX POCS JOB# 1 TOTAL 87.87</b>                                                                                                                                                                                                                      |  |  |  |  |  | <b>SERVICE DEPT. HOURS</b><br>MONDAY - FRIDAY<br>7:30 AM - 6:00 PM<br>SATURDAY<br>9:00 AM - 3:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>JOB# 2 CHARGES-----</b><br><b>LABOR-----</b><br><b>J# 2 27POZ</b> POWER SUPPLY HOURS: TECH(S):6017 <b>0.00</b><br>CUST.STATES INTER.IGNITION WILL NOT TURN EASILY OR WHEN TURN<br>CUST.STATES CAR WILL HAVE A 2-3 SECOND DELAY PRIOR TO STARTN<br>CKD & FOUND WITH IN FACTORY SPECS                                                                            |  |  |  |  |  | <b>* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>MISC-----</b> CODE-----DESCRIPTION-----CONTROL NO-----<br>D9 CUSTOMER CREDIT<br>D9 CUSTOMER CREDIT<br><b>TOTAL - MISC -14.11</b>                                                                                                                                                                                                                               |  |  |  |  |  | <b>-14.11</b><br><b>-18.04</b><br><b>-32.15</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <b>JOB# 2 TOTALS-----</b><br>MISC -32.15<br><b>JOB# 2 JOURNAL PREFIX POCS JOB# 2 TOTAL -32.15</b>                                                                                                                                                                                                                                                                 |  |  |  |  |  | <b>Thank</b><br><br><b>You</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>JOB# 3 CHARGES-----</b><br><b>LABOR-----</b><br><b>J# 3+24POZ</b> FUEL SYSTEM HOURS: 1.00 TECH(S):6001 <b>70.00</b><br>FUEL LEAK IN FUEL PUMP AREA<br>REPAIRED FUEL PUMP                                                                                                                                                                                       |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

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|                                                           |  |                                                          |  |                                   |  |                                 |  |                                 |  |
|-----------------------------------------------------------|--|----------------------------------------------------------|--|-----------------------------------|--|---------------------------------|--|---------------------------------|--|
| CUSTOMER NO.<br><b>10069</b>                              |  | ADVISOR<br><b>LINDA COOK</b>                             |  | TAG NO.<br><b>6024</b>            |  | INVOICE DATE<br><b>05/04/00</b> |  | INVOICE NO.<br><b>POCS89741</b> |  |
| BILL BEIN<br>15000 FALL RIVER DRIVE<br><br>BEND, OR 97708 |  | LABOR RATE<br><b>70.00</b>                               |  | LICENSE NO.<br><b>77747</b>       |  | MILEAGE<br><b>60963</b>         |  | COLOR<br><b>YELLOW</b>          |  |
|                                                           |  | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |  | VEHICLE I.D. NO.<br><b>126612</b> |  | DELIVERY DATE                   |  | DELIVERY MILES                  |  |
|                                                           |  | P.T.E. NO.                                               |  | P.O. NO.                          |  | SELLING DEALER NO.              |  | PRODUCTION DATE                 |  |
| RESIDENCE PHONE<br><b>541-593-9105</b>                    |  | BUSINESS PHONE                                           |  | COMMENTS                          |  | R.O. DATE<br><b>04/26/00</b>    |  | MO: 60963                       |  |

| PARTS | QTY | FP NUMBER     | DESCRIPTION  | LIST PRICE | UNIT PRICE    | PRICE  |
|-------|-----|---------------|--------------|------------|---------------|--------|
|       | 1   | 61610890301   | PUMP KIT     | 49.70      | 49.70         | 49.70  |
|       | 1   | ARCTIC-FLEECE | ARCTIC FLE   | 40.00      | 40.00         | 40.00  |
|       | 1   | 546-07-829    | PAPER GASKET | 10.30      | 10.30         | 10.30  |
|       | 4   | N-100-497-01  | CLAMP        | 1.62       | 1.62          | 6.48   |
|       |     |               |              |            | TOTAL - PARTS | 106.48 |

| MISC | CODE | DESCRIPTION       | CONTROL NO | PRICE        |
|------|------|-------------------|------------|--------------|
|      | D1   | CLUB DISCOUNT 10% |            | -17.65       |
|      |      |                   |            | TOTAL - MISC |

|               |       |        |
|---------------|-------|--------|
| JOB# 3 TOTALS | LABOR | 70.00  |
|               | PARTS | 106.48 |
|               | MISC  | -17.65 |

JOB# 3 JOURNAL PREFIX POCS JOB# 3 TOTAL 158.83

| MISC    | CODE | DESCRIPTION   | CONTROL NO | PRICE        |
|---------|------|---------------|------------|--------------|
| JOB # A | C1   | HAZ/MAT       |            | 2.00         |
| JOB # A | C2   | SHOP SUPPLIES |            | 9.80         |
|         |      |               |            | TOTAL - MISC |

ESTIMATE  
CUSTOMER HEREBY ACKNOWLEDGES RECEIVING  
ORIGINAL ESTIMATE OF \$150.00 (+TAX)  
APPROVED REVISED ESTIMATE (# 1) OF \$250.00 (+TAX) ON 05/04/00 AT 11:33am  
BY BILL BEIN COMMENTS  
TOTALS

\*\*\*\*\*  
\* \*  
\* [ ] CASH [ ] CHECK CK NO. [ ] \*  
\* \*  
\* [ ] VISA [ ] MASTERCARD [ ] DISCOVER \*  
\* \*  
\* [ ] AMER XPRESS [ ] OTHER [ ] CHARGE \*  
\* \*  
\*\*\*\*\*

|                    |        |
|--------------------|--------|
| TOTAL LABOR....    | 140.00 |
| TOTAL PARTS....    | 125.23 |
| TOTAL SUBLET....   | 0.00   |
| TOTAL G.O.G....    | 8.00   |
| TOTAL MISC CHG.... | 11.80  |
| TOTAL MISC DISC    | -58.68 |
| TOTAL TAX.....     | 0.00   |
| TOTAL INVOICE \$   | 226.35 |

THANK YOU FOR YOUR BUSINESS

CUSTOMER SIGNATURE

*Handwritten signature: TC OD #5231*

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**SERVICE DEPT. HOURS**

MONDAY - FRIDAY  
7:30 AM - 6:00 PM  
SATURDAY  
9:00 AM - 3:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|-------|---------------------------------|-------|---------------------------------|--|---------------------------------|--|---|------------|------------------|-------|-------|-------|---|-------|----------|------|------|-------|---------------|--|--|--|--|-------|--|----|----------------------|--|--|-------|--------------|--|--|--|--|-------|-------|-------|-------|-------|------|-------|---------------------|--------------|---------|----|---------|--|--|------|---------|----|---------------|--|--|------|--------------|--|--|--|--|------|-----------------|-------|-----------------|-------|------------------|------|-----------------|------|-----------------|------|-----------------|-------|----------------|------|-------------------------|--------------|
| CUSTOMER NO.<br><b>10069</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | ADVISOR<br><b>MIKE RYAN 6031</b>                         |       | TAG NO.                         |       | INVOICE DATE<br><b>07/09/01</b> |  | INVOICE NO.<br><b>POCS95565</b> |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| WILLIAM C BEIN<br>15000 FALL RIVER DR<br><br>BEND, OR 97708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | LABOR RATE<br><b>70.00</b>                               |       | LICENSE NO.<br><b>77747</b>     |       | MILEAGE<br><b>61578</b>         |  | COLOR<br><b>YELLOW</b>          |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |       | VEHICLE ID NO.<br><b>126612</b> |       | DELIVERY DATE                   |  | DELIVERY MILES<br><b>59932</b>  |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | F.T.E. NO.                                               |       | P.O. NO.                        |       | SELLING DEALER NO.              |  | PRODUCTION DATE                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | RESIDENCE PHONE<br><b>541-593-9105</b>                   |       | BUSINESS PHONE                  |       | COMMENTS                        |  | R.O. DATE<br><b>07/09/01</b>    |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                          |       |                                 |       |                                 |  | MO: 61578                       |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| <p><b>JOB# 1 CHARGES-----</b></p> <p>LABOR-----<br/>J# 1 03POZ      SERVICE      HOURS: 0.60 TECH(S):6017      42.00</p> <p>PERFORM ANNUAL LOW MILE SERVICE<br/>CHECK SHIFT LINKAGE AND BRAKE LIGHTS<br/>CHANGED ENGINE OIL AND FILTER<br/>SHIFT SHAFT LINKAGE BUSHING NEEDS REPLACED</p> <p>PARTS-----QTY-----FP-NUMBER-----DESCRIPTION-----LIST PRICE-UNIT PRICE-----</p> <table border="0"> <tr> <td>1</td> <td>546-07-827</td> <td>OIL FILTER CARTR</td> <td>19.22</td> <td>19.22</td> <td>19.22</td> </tr> <tr> <td>4</td> <td>15W40</td> <td>DELO 400</td> <td>2.79</td> <td>2.79</td> <td>11.16</td> </tr> <tr> <td colspan="3">TOTAL - PARTS</td> <td></td> <td></td> <td>30.38</td> </tr> </table> <p>MISC-----CODE-----DESCRIPTION-----CONTROL NO-----</p> <table border="0"> <tr> <td></td> <td>D6</td> <td>10% PRERERRED CLIENT</td> <td></td> <td></td> <td>-7.24</td> </tr> <tr> <td colspan="3">TOTAL - MISC</td> <td></td> <td></td> <td>-7.24</td> </tr> </table> <p><b>JOB# 1 TOTALS-----</b></p> <table border="0"> <tr> <td>LABOR</td> <td>42.00</td> </tr> <tr> <td>PARTS</td> <td>30.38</td> </tr> <tr> <td>MISC</td> <td>-7.24</td> </tr> <tr> <td><b>JOB# 1 TOTAL</b></td> <td><b>65.14</b></td> </tr> </table> <p>MISC-----CODE-----DESCRIPTION-----CONTROL NO-----</p> <table border="0"> <tr> <td>JOB # A</td> <td>C1</td> <td>HAZ/MAT</td> <td></td> <td></td> <td>2.00</td> </tr> <tr> <td>JOB # A</td> <td>C2</td> <td>SHOP SUPPLIES</td> <td></td> <td></td> <td>2.94</td> </tr> <tr> <td colspan="3">TOTAL - MISC</td> <td></td> <td></td> <td>4.94</td> </tr> </table> <p>ESTIMATE-----<br/>CUSTOMER HEREBY ACKNOWLEDGES RECEIVING<br/>ORIGINAL ESTIMATE OF \$500.00 (+TAX)</p> <p>TOTALS-----</p> <table border="0"> <tr> <td>TOTAL LABOR....</td> <td>42.00</td> </tr> <tr> <td>TOTAL PARTS....</td> <td>30.38</td> </tr> <tr> <td>TOTAL SUBLET....</td> <td>0.00</td> </tr> <tr> <td>TOTAL G.O.G....</td> <td>0.00</td> </tr> <tr> <td>TOTAL MISC CHG.</td> <td>4.94</td> </tr> <tr> <td>TOTAL MISC DISC</td> <td>-7.24</td> </tr> <tr> <td>TOTAL TAX.....</td> <td>0.00</td> </tr> <tr> <td><b>TOTAL INVOICE \$</b></td> <td><b>70.08</b></td> </tr> </table> <p>*****<br/>* [ ] CASH [ ] CHECK CK NO. [ ] *<br/>* [ ] VISA [ ] MASTERCARD [ ] DISCOVER *<br/>* [ ] AMER XPRESS [ ] OTHER [ ] CHARGE *<br/>*****</p> <p>THANK YOU FOR YOUR BUSINESS</p> <p>-----<br/>CUSTOMER SIGNATURE</p> |              |                                                          |       |                                 |       |                                 |  |                                 |  | 1 | 546-07-827 | OIL FILTER CARTR | 19.22 | 19.22 | 19.22 | 4 | 15W40 | DELO 400 | 2.79 | 2.79 | 11.16 | TOTAL - PARTS |  |  |  |  | 30.38 |  | D6 | 10% PRERERRED CLIENT |  |  | -7.24 | TOTAL - MISC |  |  |  |  | -7.24 | LABOR | 42.00 | PARTS | 30.38 | MISC | -7.24 | <b>JOB# 1 TOTAL</b> | <b>65.14</b> | JOB # A | C1 | HAZ/MAT |  |  | 2.00 | JOB # A | C2 | SHOP SUPPLIES |  |  | 2.94 | TOTAL - MISC |  |  |  |  | 4.94 | TOTAL LABOR.... | 42.00 | TOTAL PARTS.... | 30.38 | TOTAL SUBLET.... | 0.00 | TOTAL G.O.G.... | 0.00 | TOTAL MISC CHG. | 4.94 | TOTAL MISC DISC | -7.24 | TOTAL TAX..... | 0.00 | <b>TOTAL INVOICE \$</b> | <b>70.08</b> |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 546-07-827   | OIL FILTER CARTR                                         | 19.22 | 19.22                           | 19.22 |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15W40        | DELO 400                                                 | 2.79  | 2.79                            | 11.16 |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL - PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                          |       |                                 | 30.38 |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D6           | 10% PRERERRED CLIENT                                     |       |                                 | -7.24 |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL - MISC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                                          |       |                                 | -7.24 |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| LABOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 42.00        |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30.38        |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| MISC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -7.24        |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| <b>JOB# 1 TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>65.14</b> |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| JOB # A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C1           | HAZ/MAT                                                  |       |                                 | 2.00  |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| JOB # A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C2           | SHOP SUPPLIES                                            |       |                                 | 2.94  |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL - MISC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                                          |       |                                 | 4.94  |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL LABOR....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 42.00        |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL PARTS....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30.38        |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL SUBLET....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00         |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL G.O.G....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00         |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL MISC CHG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.94         |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL MISC DISC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -7.24        |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| TOTAL TAX.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00         |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
| <b>TOTAL INVOICE \$</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>70.08</b> |                                                          |       |                                 |       |                                 |  |                                 |  |   |            |                  |       |       |       |   |       |          |      |      |       |               |  |  |  |  |       |  |    |                      |  |  |       |              |  |  |  |  |       |       |       |       |       |      |       |                     |              |         |    |         |  |  |      |         |    |               |  |  |      |              |  |  |  |  |      |                 |       |                 |       |                  |      |                 |      |                 |      |                 |       |                |      |                         |              |
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*Thank  
You*

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|-----------------------------------------------------|--|-------------------------------|--|------------------------|--|---------------------------------|--|---------------------------------|--|
| CUSTOMER NO.<br><b>10069</b>                        |  | ADVISOR<br><b>STEVE BYERS</b> |  | TAG NO.<br><b>1387</b> |  | INVOICE DATE<br><b>05/08/02</b> |  | INVOICE NO.<br><b>POCS10427</b> |  |
| <b>WILLIAM C BEIN</b><br><b>15000 FALL RIVER DR</b> |  | LABOR RATE                    |  | LICENSE NO.            |  | MILEAGE                         |  | COLOR                           |  |
|                                                     |  |                               |  | <b>77747</b>           |  | <b>62122</b>                    |  | <b>YELLOW</b>                   |  |
|                                                     |  | YEAR / MAKE / MODEL           |  |                        |  |                                 |  | DELIVERY DATE                   |  |
|                                                     |  |                               |  |                        |  |                                 |  | <b>59932</b>                    |  |
| <b>BEND, OR 97708</b>                               |  | VEHICLE I.D. NO.              |  | F. T. E. NO.           |  | P. O. NO.                       |  | SELLING DEALER NO.              |  |
|                                                     |  | <b>126612</b>                 |  |                        |  |                                 |  | PRODUCTION DATE                 |  |
| RESIDENCE PHONE<br><b>541-593-9105</b>              |  | BUSINESS PHONE                |  | COMMENTS               |  | R. O. DATE<br><b>05/08/02</b>   |  |                                 |  |

MO: 62122

JOB# 1 CHARGES-----

LABOR-----  
J# 1 03POZ SERVICE HOURS: 1.50 TECH(S):6017 123.00  
PERFORM OIL & FILTER SERVICE  
CHANGED OIL, OIL FILTER  
LUBED CHASSIS

| PARTS----- | QTY----- | FP-NUMBER----- | DESCRIPTION----- | LIST PRICE-UNIT PRICE- |       |
|------------|----------|----------------|------------------|------------------------|-------|
|            | 1        | 546-07-827     | OIL FILTER CARTR | 19.22                  | 19.22 |
|            | 4        | 15W40          | DELO 400         | 2.79                   | 11.16 |
|            |          |                |                  | TOTAL - PARTS          | 30.38 |

MISC-----CODE-----DESCRIPTION-----CONTROL NO-----  
D1 CLUB DISCOUNT 10%  
TOTAL - MISC -15.34

JOB# 1 TOTALS-----  
LABOR 123.00  
PARTS 30.38  
MISC -15.34

JOB# 1 JOURNAL PREFIX POCS JOB# 1 TOTAL 138.04

JOB# 2 CHARGES-----

LABOR-----  
J# 2 27POZ POWER SUPPLY HOURS: TECH(S):6017 0.00  
CHECK & ADVISE ON NO START INTERMIT  
CLEANED BATTERY TRMINAL,GROUND CONNECTIONS TIGHTENED

JOB# 2 TOTALS-----  
JOB# 2 JOURNAL PREFIX POCS JOB# 2 TOTAL 0.00

MISC-----CODE-----DESCRIPTION-----CONTROL NO-----  
JOB # A C1 HAZ/MAT 2.00  
JOB # A C2 SHOP SUPPLIES 8.61  
TOTAL - MISC 10.61

ESTIMATE  
CUSTOMER HEREBY ACKNOWLEDGES RECEIVING  
ORIGINAL ESTIMATE OF \$125.00 (+TAX)  
APPROVED REVISED ESTIMATE (# 1) OF \$150.00 (+TAX) ON 05/08/02 AT 03:09pm  
BY 6001 COMMENTS

**DISCLAIMER OF WARRANTIES**  
AS IS THE ONLY WARRANTIES APPLYING TO THIS PART(S) ARE THOSE WHICH MAY BE OFFERED BY THE MANUFACTURER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS PART(S) AND/OR SERVICE. Not Responsible for Loss or Damage to Car or Articles left in cars in case of fire, theft or any other cause beyond our control. THE INFORMATION CONTAINED ON THE ESTIMATE, WORKSHEET, AND/OR REPAIR ORDER IS INCORPORATED HEREIN BY REFERENCE.

**SERVICE DEPT. HOURS**

MONDAY - FRIDAY  
7:30 AM - 5:30 PM  
SATURDAY  
9:00 AM - 5:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

*Thank You*

PORSCHE



**Carrera**  
MOTORS



Fax (541) 389-2144  
Toll-Free 1-800-842-1584

PH. 541-382-1711  
1045 S.E. THIRD ST.  
BEND, OR 97702

email: boutique@carreramotors.com  
www.carreramotors.com

|                                                             |  |                                                          |  |                                   |  |                                 |  |                                 |  |
|-------------------------------------------------------------|--|----------------------------------------------------------|--|-----------------------------------|--|---------------------------------|--|---------------------------------|--|
| CUSTOMER NO.<br><b>10069</b>                                |  | ADVISOR<br><b>STEVE BYERS</b>                            |  | TAG NO.<br><b>1387</b>            |  | INVOICE DATE<br><b>05/08/02</b> |  | INVOICE NO.<br><b>POCS10427</b> |  |
| WILLIAM C BEIN<br>15000 FALL RIVER DR<br><br>BEND, OR 97708 |  | LABOR RATE                                               |  | LICENSE NO.<br><b>77747</b>       |  | MILEAGE<br><b>62122</b>         |  | COLOR<br><b>YELLOW</b>          |  |
|                                                             |  | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |  | VEHICLE I.D. NO.<br><b>126612</b> |  | DELIVERY DATE                   |  | DELIVERY MILES<br><b>59932</b>  |  |
|                                                             |  | F. T. E. NO.                                             |  | P. O. NO.                         |  | SELLING DEALER NO.              |  | PRODUCTION DATE                 |  |
| RESIDENCE PHONE<br><b>541-593-9105</b>                      |  | BUSINESS PHONE                                           |  | COMMENTS                          |  | R. O. DATE<br><b>05/08/02</b>   |  |                                 |  |
|                                                             |  |                                                          |  |                                   |  | <b>MO: 62122</b>                |  |                                 |  |

**TOTALS**

\*\*\*\*\*  
\* \*  
\* [ ] CASH [ ] CHECK CK NO. [ ] \*  
\* \*  
\* [ ] VISA [ ] MASTERCARD [ ] DISCOVER \*  
\* \*  
\* [ ] AMER XPRESS [ ] OTHER [ ] CHARGE \*  
\* \*  
\*\*\*\*\*

|                         |               |
|-------------------------|---------------|
| TOTAL LABOR....         | 123.00        |
| TOTAL PARTS....         | 30.38         |
| TOTAL SUBLET....        | 0.00          |
| TOTAL G.O.G....         | 0.00          |
| TOTAL MISC CHG.         | 10.61         |
| TOTAL MISC DISC         | -15.34        |
| TOTAL TAX.....          | 0.00          |
| <b>TOTAL INVOICE \$</b> | <b>148.65</b> |

I HEREBY ACKNOWLEDGE ANY ADDITIONAL WORK THAT'S BEEN PERFORMED.

THANK YOU FOR YOUR BUSINESS

?  
?  
?

-----  
CUSTOMER SIGNATURE

**DISCLAIMER OF WARRANTIES**

AS IS THE ONLY WARRANTIES APPLYING TO THIS PART(S) ARE THOSE WHICH MAY BE OFFERED BY THE MANUFACTURER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS PART(S) AND/OR SERVICE. Not Responsible for Loss or Damage to Car or Articles left in cars in case of fire, theft or any other cause beyond our control. THE INFORMATION CONTAINED ON THE ESTIMATE, WORKSHEET, AND/OR REPAIR ORDER IS INCORPORATED HEREIN BY REFERENCE.

**SERVICE DEPT. HOURS**

MONDAY - FRIDAY  
7:30 AM - 5:30 PM  
SATURDAY  
9:00 AM - 5:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

**PAID**

**MAY 09 2002**

BY

*AW# 3961*  
*(Signature)*

*Thank You*

# Carrera

## MOTORS

Sunshine

Fax (541) 389-2144  
Toll-Free 1-800-842-1584

PH. 541-382-1711  
1045 S.E. THIRD ST.  
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email: boutique@carreramotors.com  
www.carreramotors.com

|                                        |  |                                                          |  |                                 |  |                                 |  |                                 |  |
|----------------------------------------|--|----------------------------------------------------------|--|---------------------------------|--|---------------------------------|--|---------------------------------|--|
| CUSTOMER NO.<br><b>10069</b>           |  | ADVISOR<br><b>PHILLIP LAUGHLAND 6040</b>                 |  | TAG NO.<br><b>2973</b>          |  | INVOICE DATE<br><b>06/03/03</b> |  | INVOICE NO.<br><b>POCS17947</b> |  |
| WILLIAM C BEIN<br>15000 FALL RIVER DR  |  | LICENSE NO.<br><b>77747</b>                              |  | MILEAGE<br><b>62603</b>         |  | COLOR<br><b>YELLOW</b>          |  | STOCK NO.                       |  |
| BEND, OR 97708                         |  | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |  | VEHICLE ID NO.<br><b>126612</b> |  | DELIVERY DATE                   |  | DELIVERY MILES                  |  |
| RESIDENCE PHONE<br><b>541-593-9105</b> |  | BUSINESS PHONE                                           |  | P. O. NO.                       |  | SELLING DEALER NO.              |  | PRODUCTION DATE                 |  |
| COMMENTS                               |  | P. O. DATE<br><b>06/03/03</b>                            |  | MO: 62603                       |  |                                 |  |                                 |  |

|                                                                                                                          |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| <b>JOB# 1 CHARGES</b>                                                                                                    |  |  |  |  |  | <b>DISCLAIMER OF WARRANTIES</b><br>AS IS THE ONLY WARRANTIES APPLYING TO THIS PART(S) ARE THOSE WHICH MAY BE OFFERED BY THE MANUFACTURER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS PART(S) AND/OR SERVICE. Not Responsible for Loss or Damage to Car or Articles left in cars in case of fire, theft or any other cause beyond our control. THE INFORMATION CONTAINED ON THE ESTIMATE, WORKSHEET, AND/OR REPAIR ORDER IS INCORPORATED HEREIN BY REFERENCE. |  |  |  |  |  |
| <b>LABOR</b><br><b>J# 1 03POZ</b>                                                                                        |  |  |  |  |  | <b>TECH(S):6028</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| <b>SERVICE</b><br>LUBE, OIL AND FILTER CHANGE<br>PERFORMED LUBE, OIL & FILTER<br>CKD E-BRAKE OPERATION & ADJUSTED        |  |  |  |  |  | <b>82.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| <b>PARTS</b>                                                                                                             |  |  |  |  |  | <b>PRICE-UNIT PRICE-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| 1 546-07-827 OIL FILTER CARTR                                                                                            |  |  |  |  |  | 19.99 19.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| 2 539-01-152 PAPER GASKET                                                                                                |  |  |  |  |  | 4.42 4.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 1 546-07-829 PAPER GASKET                                                                                                |  |  |  |  |  | 4.92 4.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 4 30W DELO 400                                                                                                           |  |  |  |  |  | 3.58 3.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 10 900-031-011-30 WASHER                                                                                                 |  |  |  |  |  | 0.17 0.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 1 900-123-006-25 SEAL RING                                                                                               |  |  |  |  |  | 0.82 0.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| <b>TOTAL - PARTS</b>                                                                                                     |  |  |  |  |  | <b>50.59</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| <b>MISC</b>                                                                                                              |  |  |  |  |  | <b>CONTROL NO-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| D1 CLUB DISCOUNT 10%                                                                                                     |  |  |  |  |  | <b>-13.26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| <b>TOTAL - MISC</b>                                                                                                      |  |  |  |  |  | <b>-13.26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| <b>JOB# 1 TOTALS</b>                                                                                                     |  |  |  |  |  | <b>LABOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>82.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>PARTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>50.59</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>MISC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>-13.26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| <b>JOB# 1 JOURNAL PREFIX POCS</b>                                                                                        |  |  |  |  |  | <b>JOB# 1 TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>119.33</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| <b>JOB# 2 CHARGES</b>                                                                                                    |  |  |  |  |  | <b>LABOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| <b>J# 2 90POZ</b>                                                                                                        |  |  |  |  |  | <b>TECH(S):6028</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| <b>ELECTRICAL</b><br>CUST STATED THE FUEL GAUGE ALWAYS READS EMPTY. CHECK AND ADVISE.<br>R&R FUEL GAUGE-CLEANED & TESTED |  |  |  |  |  | <b>82.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| <b>PARTS</b>                                                                                                             |  |  |  |  |  | <b>PRICE-UNIT PRICE-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| 1 113-919-133 GASKET                                                                                                     |  |  |  |  |  | 3.02 3.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| <b>TOTAL - PARTS</b>                                                                                                     |  |  |  |  |  | <b>3.02</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| <b>MISC</b>                                                                                                              |  |  |  |  |  | <b>CONTROL NO-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| D1 CLUB DISCOUNT 10%                                                                                                     |  |  |  |  |  | <b>-8.50</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| <b>TOTAL - MISC</b>                                                                                                      |  |  |  |  |  | <b>-8.50</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| <b>JOB# 2 TOTALS</b>                                                                                                     |  |  |  |  |  | <b>LABOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>82.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>PARTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>3.02</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>MISC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>-8.50</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| <b>JOB# 2 JOURNAL PREFIX POCS</b>                                                                                        |  |  |  |  |  | <b>JOB# 2 TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|                                                                                                                          |  |  |  |  |  | <b>76.52</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| <b>JOB# 3 CHARGES</b>                                                                                                    |  |  |  |  |  | <b>LABOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| <b>J# 3+03POZ02</b>                                                                                                      |  |  |  |  |  | <b>TECH(S):6028</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| <b>YEARLY SERVICE</b><br>YEARLY SAFETY INSPECTION WITH FULL BRAKE INSPECTION.<br>INSPECTED                               |  |  |  |  |  | <b>150.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |

### SERVICE DEPT. HOURS

MONDAY - FRIDAY

7:30 AM - 5:30 PM

SATURDAY

9:00 AM - 5:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

Thank  
You

# Carrera

## MOTORS

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Toll-Free 1-800-842-1584

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email: boutique@carreramotors.com  
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|                                        |  |                                                          |                         |                                 |                                 |
|----------------------------------------|--|----------------------------------------------------------|-------------------------|---------------------------------|---------------------------------|
| CUSTOMER NO.<br><b>10069</b>           |  | ADVISOR<br><b>PHILLIP LAUGHLAND 6040</b>                 | TAG NO.<br><b>2973</b>  | INVOICE DATE<br><b>06/03/03</b> | INVOICE NO.<br><b>POCS17947</b> |
| WILLIAM C BEIN<br>15000 FALL RIVER DR  |  | LABOR RATE<br><b>77747</b>                               | MILEAGE<br><b>62603</b> | COLOR<br><b>YELLOW</b>          | STOCK NO.                       |
| BEND, OR 97708                         |  | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> | DELIVERY DATE           | DELIVERY MILES<br><b>59932</b>  | PRODUCTION DATE                 |
| RESIDENCE PHONE<br><b>541-593-9105</b> |  | VEHICLE I.D. NO.<br><b>126612</b>                        | SELLING DEALER NO.      | R.O. DATE<br><b>06/03/03</b>    |                                 |
| BUSINESS PHONE                         |  | F.T.E. NO.                                               | P.O. NO.                |                                 |                                 |
| COMMENTS                               |  | MO: 62603                                                |                         |                                 |                                 |

MISC-----CODE-----DESCRIPTION-----CONTROL NO-----  
D1 CLUB DISCOUNT 10%  
TOTAL - MISC -15.00  
JOB# 3 TOTALS-----LABOR 150.00  
MISC -15.00  
JOB# 3 JOURNAL PREFIX POCS JOB# 3 TOTAL 135.00

MISC-----CODE-----DESCRIPTION-----CONTROL NO-----  
JOB # A C2 SHOP SUPPLIES  
TOTAL - MISC 25.12

ESTIMATE-----  
CUSTOMER HEREBY ACKNOWLEDGES RECEIVING  
ORIGINAL ESTIMATE OF \$400.00 (+TAX)  
TOTALS-----

\*\*\*\*\*  
\* \*  
\* [ ] CASH [ ] CHECK CK NO. [ ] \*  
\* \*  
\* [ ] VISA [ ] MASTERCARD [ ] DISCOVER \*  
\* \*  
\* [ ] AMER XPRESS [ ] OTHER [ ] CHARGE \*  
\* \*

TOTAL LABOR.... 314.00  
TOTAL PARTS.... 53.61  
TOTAL SUBLET... 0.00  
TOTAL G.O.G.... 0.00  
TOTAL MISC CHG. 25.12  
TOTAL MISC DISC -36.76  
TOTAL TAX..... 0.00  
TOTAL INVOICE \$ 355.97

I HEREBY ACKNOWLEDGE ANY ADDITIONAL WORK THAT'S BEEN PERFORMED.

THANK YOU FOR YOUR BUSINESS

-----  
CUSTOMER SIGNATURE

PAID  
JUN 04 2003  
BY CHK # 4188

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MONDAY - FRIDAY  
7:30 AM - 5:30 PM  
SATURDAY  
9:00 AM - 5:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

*Thank You*

# Carrera

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|                                                         |                |                                                          |                             |                        |                                 |                                 |
|---------------------------------------------------------|----------------|----------------------------------------------------------|-----------------------------|------------------------|---------------------------------|---------------------------------|
| CUSTOMER NO.<br><b>10069</b>                            |                | ADVISOR<br><b>STEVE BYERS</b>                            |                             | TAG NO.<br><b>6001</b> | INVOICE DATE<br><b>09/22/03</b> | INVOICE NO.<br><b>POCS20345</b> |
| WILLIAM C BEIN<br>15000 FALL RIVER DR<br>BEND, OR 97708 |                | LABOR RATE                                               | LICENSE NO.<br><b>77747</b> | 3873                   | COLOR<br><b>YELLOW/</b>         | STOCK NO.                       |
|                                                         |                | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |                             |                        | 62,756                          | DELIVERY MILES<br><b>59,932</b> |
|                                                         |                | VEHICLE I.D. NO.<br><b>126612</b>                        |                             |                        | SELLING DEALER NO.              | PRODUCTION DATE                 |
|                                                         |                | P.O. NO.                                                 |                             |                        | R.O. DATE<br><b>09/18/03</b>    |                                 |
| RESIDENCE PHONE<br><b>541-593-9105</b>                  | BUSINESS PHONE | COMMENTS                                                 |                             | MO: 62757              |                                 |                                 |

|                                                                                                                                                                                                                    |              |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| JOB# 1 CHARGES-----                                                                                                                                                                                                |              |                |                  | DISCLAIMER OF WARRANTIES                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| LABOR-----                                                                                                                                                                                                         |              |                |                  | AS IS THE ONLY WARRANTIES APPLYING TO THIS PART(S) ARE THOSE WHICH MAY BE OFFERED BY THE MANUFACTURER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS PART(S) AND/OR SERVICE. |                     |
| J# 1 44POZ                                                                                                                                                                                                         | WHEELS       | TECH(S):6001   | 81.42            | Not Responsible for Loss or Damage to Car or Articles left in cars in case of fire, theft or any other cause beyond our control.                                                                                                                                                                                                                                                                                                        |                     |
| INSTALL S/O TIRES<br>INSTALLED SPECIAL ORDER TIRES.                                                                                                                                                                |              |                |                  | THE INFORMATION CONTAINED ON THE ESTIMATE, WORKSHEET, AND/OR REPAIR ORDER IS INCORPORATED HEREIN BY REFERENCE.                                                                                                                                                                                                                                                                                                                          |                     |
| PARTS-----                                                                                                                                                                                                         | QTY----      | FP-NUMBER----- | DESCRIPTION----- | LIST PRICE-UNIT PRICE-                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
|                                                                                                                                                                                                                    | 4            | 00-6843-00     | 165SR15          | 77.25 75.00                                                                                                                                                                                                                                                                                                                                                                                                                             | 300.00              |
|                                                                                                                                                                                                                    |              |                |                  | TOTAL - PARTS                                                                                                                                                                                                                                                                                                                                                                                                                           | 300.00              |
| JOB# 1 TOTALS-----                                                                                                                                                                                                 |              |                |                  | LABOR                                                                                                                                                                                                                                                                                                                                                                                                                                   | 81.42               |
|                                                                                                                                                                                                                    |              |                |                  | PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                   | 300.00              |
|                                                                                                                                                                                                                    |              |                |                  | JOB# 1 JOURNAL PREFIX POCS                                                                                                                                                                                                                                                                                                                                                                                                              | JOB# 1 TOTAL 381.42 |
| JOB# 2 CHARGES-----                                                                                                                                                                                                |              |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| LABOR-----                                                                                                                                                                                                         |              |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| J# 2 03POZ                                                                                                                                                                                                         | SERVICE      | TECH(S):6028   | 32.69            | SERVICE DEPT. HOURS                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| CHECK OVER FOR TRIP<br>ROAD TESTED. PERFORMED SAFETY INSPECTION. CHECKED OVER FLUID LEVELS. INSPECTED BRAKES AND SUSPENSION SYSTEM. COULD USE A BRAKE FLUID CHANGE.<br>LUBED SUNROOF RAILS FOR SMOOTHER OPERATION. |              |                |                  | MONDAY - FRIDAY<br>7:30 AM - 5:30 PM<br>SATURDAY<br>9:00 AM - 5:00 PM                                                                                                                                                                                                                                                                                                                                                                   |                     |
| JOB# 2 TOTALS-----                                                                                                                                                                                                 |              |                |                  | LABOR                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32.69               |
|                                                                                                                                                                                                                    |              |                |                  | JOB# 2 JOURNAL PREFIX POCS                                                                                                                                                                                                                                                                                                                                                                                                              | JOB# 2 TOTAL 32.69  |
| JOB# 3 CHARGES-----                                                                                                                                                                                                |              |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| LABOR-----                                                                                                                                                                                                         |              |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| J# 3 27POZ                                                                                                                                                                                                         | POWER SUPPLY | TECH(S):6028   | 32.69            | * Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.                                                                                                                                                                                           |                     |
| CHARGE BATTERY & CHECK CONDITION<br>TESTED CHARGING SYSTEM AND BATTERY. BATTERY FAILED TEST.<br>REPLACED BATTERY TO REPAIR.                                                                                        |              |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| PARTS-----                                                                                                                                                                                                         | QTY----      | FP-NUMBER----- | DESCRIPTION----- | LIST PRICE-UNIT PRICE-                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
|                                                                                                                                                                                                                    | 1            | 19L-50         | BATTERY          | 97.85 89.50                                                                                                                                                                                                                                                                                                                                                                                                                             | 89.50               |
|                                                                                                                                                                                                                    |              |                |                  | TOTAL - PARTS                                                                                                                                                                                                                                                                                                                                                                                                                           | 89.50               |
| JOB# 3 TOTALS-----                                                                                                                                                                                                 |              |                |                  | LABOR                                                                                                                                                                                                                                                                                                                                                                                                                                   | 32.69               |
|                                                                                                                                                                                                                    |              |                |                  | PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                   | 89.50               |
|                                                                                                                                                                                                                    |              |                |                  | JOB# 3 JOURNAL PREFIX POCS                                                                                                                                                                                                                                                                                                                                                                                                              | JOB# 3 TOTAL 122.19 |
| MISC-----                                                                                                                                                                                                          |              |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| JOB # A                                                                                                                                                                                                            | C2           | SHOP SUPPLIES  | CONTROL NO-----  | 11.74                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
|                                                                                                                                                                                                                    |              |                |                  | TOTAL - MISC                                                                                                                                                                                                                                                                                                                                                                                                                            | 11.74               |
| ESTIMATE-----                                                                                                                                                                                                      |              |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| CUSTOMER HEREBY ACKNOWLEDGES RECEIVING ORIGINAL ESTIMATE OF \$450.00 (+TAX)                                                                                                                                        |              |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |

*Thank  
You*

# Carrera

## MOTORS

Fax (541) 389-2144  
Toll-Free 1-800-842-1584

PH. 541-382-1711  
1045 S.E. THIRD ST.  
BEND, OR 97702

email: boutique@carreramotors.com  
www.carreramotors.com

|                                                         |                |                                                          |                             |                              |                                 |                                 |
|---------------------------------------------------------|----------------|----------------------------------------------------------|-----------------------------|------------------------------|---------------------------------|---------------------------------|
| CUSTOMER NO.<br><b>10069</b>                            |                | ADVISOR<br><b>STEVE BYERS</b>                            |                             | TAG NO.<br><b>6001</b>       | INVOICE DATE<br><b>09/22/03</b> | INVOICE NO.<br><b>POCS20345</b> |
| WILLIAM C BEIN<br>15000 FALL RIVER DR<br>BEND, OR 97708 |                | LABOR RATE                                               | LICENSE NO.<br><b>77747</b> | MILEAGE<br><b>62,756</b>     | COLOR<br><b>YELLOW/</b>         | STOCK NO.                       |
|                                                         |                | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |                             |                              | DELIVERY DATE                   | DELIVERY MILES<br><b>59,932</b> |
|                                                         |                | VEHICLE ID. NO.<br><b>1 2 6 6 1 2</b>                    |                             |                              | SELLING DEALER NO.              | PRODUCTION DATE                 |
|                                                         |                | F.T.E. NO.                                               | P.O. NO.                    | R.O. DATE<br><b>09/18/03</b> |                                 |                                 |
| RESIDENCE PHONE<br><b>541-593-9105</b>                  | BUSINESS PHONE | COMMENTS                                                 |                             | MO: 62757                    |                                 |                                 |

ESTIMATE-----  
APPROVED REVISED ESTIMATE (# 1) OF \$550.00 (+TAX) ON 09/22/03 AT 11:36am  
BY STEVE B COMMENTS ADDITION OF BATTERY AND TEST  
TOTALS-----

\*\*\*\*\*  
\* \*  
\* [ ] CASH [ ] CHECK CK NO. [ ] \*  
\* \*  
\* [ ] VISA [ ] MASTERCARD [ ] DISCOVER \*  
\* \*  
\* [ ] AMER XPRESS [ ] OTHER [ ] CHARGE \*  
\* \*

TOTAL LABOR.... 146.80  
TOTAL PARTS.... 389.50  
TOTAL SUBLET... 0.00  
TOTAL G.O.G.... 0.00  
TOTAL MISC CHG. 11.74  
TOTAL MISC DISC 0.00  
TOTAL TAX..... 0.00

**TOTAL INVOICE \$ 548.04**

I HEREBY ACKNOWLEDGE ANY ADDITIONAL WORK THAT'S BEEN PERFORMED.

THANK YOU FOR YOUR BUSINESS

?  
?  
?

CUSTOMER SIGNATURE

### DISCLAIMER OF WARRANTIES

AS IS THE ONLY WARRANTIES APPLYING TO THIS PART(S) ARE THOSE WHICH MAY BE OFFERED BY THE MANUFACTURER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS PART(S) AND/OR SERVICE.

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### SERVICE DEPT. HOURS

MONDAY - FRIDAY

7:30 AM - 5:30 PM

SATURDAY

9:00 AM - 5:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

*Thank  
You*

PAID  
SEP 22 2003  
BY AMEX

# Carrera

## MOTORS

Fax (541) 389-2144  
Toll-Free 1-800-842-1584

PH. 541-382-1711  
1045 S.E. THIRD ST.  
BEND, OR 97702

email: boutique@carreramotors.com  
www.carreramotors.com

|                                                                              |                |                                                          |                             |                          |                                 |                                 |                                 |
|------------------------------------------------------------------------------|----------------|----------------------------------------------------------|-----------------------------|--------------------------|---------------------------------|---------------------------------|---------------------------------|
| CUSTOMER NO. <b>10069</b>                                                    |                | ADVISOR<br><b>BRYAN BAXTER</b>                           | 6012                        | TAG NO.<br><b>6721</b>   | INVOICE DATE<br><b>06/18/04</b> | INVOICE NO.<br><b>POCS26343</b> |                                 |
| <b>WILLIAM C BEIN</b><br><b>15000 FALL RIVER DR</b><br><b>BEND, OR 97707</b> |                | LABOR RATE                                               | LICENSE NO.<br><b>77747</b> | MILEAGE<br><b>65,794</b> | COLOR<br><b>YELLOW/</b>         | STOCK NO.                       |                                 |
|                                                                              |                | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |                             |                          |                                 | DELIVERY DATE                   | DELIVERY MILES<br><b>59,932</b> |
|                                                                              |                | VEHICLE I.D. NO.<br><b>1 2 6 6 1 2</b>                   |                             |                          |                                 | SELLING DEALER NO.              | PRODUCTION DATE                 |
|                                                                              |                | F. T. E. NO.                                             |                             |                          |                                 | P. O. NO.                       | R. O. DATE<br><b>06/10/04</b>   |
| RESIDENCE PHONE<br><b>541-593-9105</b>                                       | BUSINESS PHONE | COMMENTS                                                 |                             |                          |                                 |                                 |                                 |

MO: 65797

**JOB# 1 CHARGES-----**

LABOR-----  
J# 1 97P0Z WIRING TECH(S):6029 6048 162.84  
OWNER REPORTS,TACH INOP,PLS REMOVE & SUBLET FOR REPAIR  
R&R TACK CABLE FROM TACH.STARTED MOTOR  
FOUND CABLE NOT SPINNING-R&R CABLE FORM OIL PUMP &  
FOUND BROKEN CABLE END  
REPLACED TACH CABLE,LUBED INSTALLED & CKD OPERATION

PARTS-----QTY---FP-NUMBER-----DESCRIPTION-----LIST PRICE-UNIT PRICE-  
1 64474131101 TACH.CABLE 171.33 166.34 166.34  
TOTAL - PARTS 166.34

MISC-----CODE-----DESCRIPTION-----CONTROL NO-----  
D1 CLUB DISCOUNT 10% -32.92  
TOTAL - MISC -32.92

JOB# 1 TOTALS-----  
LABOR 162.84  
PARTS 166.34  
MISC -32.92

JOB# 1 JOURNAL PREFIX POCS JOB# 1 TOTAL 296.26

JOB# 2 CHARGES-----  
LABOR-----  
J# 2 03P0Z02 YEARLY SERVICE TECH(S):6048 124.02  
PERFORMED OIL SERVICE  
FOUND VALVE COVER LEAKING-R&R BOTH VALVE COVER GASKETS  
ADJUSTED VALVES

PARTS-----QTY---FP-NUMBER-----DESCRIPTION-----LIST PRICE-UNIT PRICE-  
1 546-07-829 PAPER GASKET 5.03 5.03 5.03  
2 539-01-152 PAPER GASKET 4.48 4.48 8.96  
1 546-07-827 OIL FILTER CARTR 20.41 20.41 20.41  
4 15W40 DELO 400 3.25 3.25 13.00  
TOTAL - PARTS 47.40

MISC-----CODE-----DESCRIPTION-----CONTROL NO-----  
D1 CLUB DISCOUNT 10% -17.14  
TOTAL - MISC -17.14

JOB# 2 TOTALS-----  
LABOR 124.02  
PARTS 47.40  
MISC -17.14

JOB# 2 JOURNAL PREFIX POCS JOB# 2 TOTAL 154.28

JOB# 3 CHARGES-----  
LABOR-----  
J# 3 97P0Z01 WIRING TECH(S):6048 0.00  
OWNER REPORTS,TURN SIGNAL LEVER STICKS/HARD TO MOVE  
PLS LUBE IF POSS.

**DISCLAIMER OF WARRANTIES**

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**SERVICE DEPT. HOURS**

MONDAY - FRIDAY

7:30 AM - 5:30 PM

SATURDAY

9:00 AM - 5:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

*Thank  
You*

# Carrera

## MOTORS

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|                                                                              |                |                                                          |                             |                          |                                 |                                 |                                 |
|------------------------------------------------------------------------------|----------------|----------------------------------------------------------|-----------------------------|--------------------------|---------------------------------|---------------------------------|---------------------------------|
| CUSTOMER NO. <b>10069</b>                                                    |                | ADVISOR<br><b>BRYAN BAXTER</b>                           | 6012                        | TAG NO.<br><b>6721</b>   | INVOICE DATE<br><b>06/18/04</b> | INVOICE NO.<br><b>POCS26343</b> |                                 |
| <b>WILLIAM C BEIN</b><br><b>15000 FALL RIVER DR</b><br><b>BEND, OR 97707</b> |                | LABOR RATE                                               | LICENSE NO.<br><b>77747</b> | MILEAGE<br><b>65,794</b> | COLOR<br><b>YELLOW/</b>         | STOCK NO.                       |                                 |
|                                                                              |                | YEAR / MAKE / MODEL<br><b>64/PORSCHE/CARRERA/2DR CPE</b> |                             |                          |                                 | DELIVERY DATE                   | DELIVERY MILES<br><b>59,932</b> |
|                                                                              |                | VEHICLE I.D. NO.<br><b>1 2 6 6 1 2</b>                   |                             |                          |                                 | SELLING DEALER NO.              | PRODUCTION DATE                 |
|                                                                              |                | F. T. E. NO.                                             |                             |                          |                                 | P. O. NO.                       | R. O. DATE<br><b>06/10/04</b>   |
| RESIDENCE PHONE<br><b>541-593-9105</b>                                       | BUSINESS PHONE | COMMENTS                                                 |                             |                          |                                 |                                 | <b>MO: 65797</b>                |

CKD OPERATION & FOUND WORKING CORRECTLY

JOB# 3 TOTALS-----  
 JOB# 3 JOURNAL PREFIX POCS JOB# 3 TOTAL 0.00  
 JOB# 4 CHARGES-----  
 LABOR-----  
 J# 4 64POZ GLASS TECH(S):6012 0.00  
 OWNER REQUEST, HAVE GLASS COMPANY EVALUATE CHIP IN WND SHLD  
 JOB# 4 TOTALS-----  
 JOB# 4 JOURNAL PREFIX POCS JOB# 4 TOTAL 0.00  
 MISC-----CODE-----DESCRIPTION-----CONTROL NO-----  
 JOB # A C2 SHOP SUPPLIES 22.95  
 TOTAL - MISC 22.95

ESTIMATE-----  
 CUSTOMER HEREBY ACKNOWLEDGES RECEIVING  
 ORIGINAL ESTIMATE OF \$500.00 (+TAX)  
 TOTALS-----

\*\*\*\*\*  
 \*\*\*\*\*  
 \*\*\*\*\* WE VALUE YOUR \*\*\*\*\*  
 \*\* COMMENTS TO IMPROVE \*\*  
 \*\*\*\*\* OUR BUSINESS. \*\*\*\*\*  
 \*\* PLEASE CALL SUNNY AT \*  
 \*\*\*\*\* 541-382-1711 \*\*\*\*\*

TOTAL LABOR.... 286.86  
 TOTAL PARTS.... 213.74  
 TOTAL SUBLET... 0.00  
 TOTAL G.O.G.... 0.00  
 TOTAL MISC CHG. 22.95  
 TOTAL MISC DISC -50.06  
 TOTAL TAX..... 0.00

**TOTAL INVOICE \$ 473.49**

### DISCLAIMER OF WARRANTIES

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### SERVICE DEPT. HOURS

MONDAY - FRIDAY  
 7:30 AM - 5:30 PM  
 SATURDAY  
 9:00 AM - 5:00 PM

\* Other Supplies: 7% charge of labor with a max. of \$25.00 is included for supplies used on your vehicle. Applicable supply items are tape, pins, aerospray, shellac, solvent, rags, carburetor cleaner, towels, battery cleaner, wire, etc.

*Thank You*

CUSTOMER SIGNATURE



## Doug Nork / Werkstatt

63221 Service Rd Suite 5

Bend, Or 97701

541-322-0591 fax 541-318-5036

6/8/2011  
New  
Battery for  
Sunshine  
Carmen Minton  
109.95

919612

### R.Order

#### Customer

Name BEIN, BILL & LINDA  
Address 15000 FALL RIVER DR  
City BEND / SUNRIVER State        ZIP 97707  
Phone 593 9105

Date 9/19/2007  
63 356 SC sunroof yellow  
milage 66,250 lic# 949 ARU  
VIN # 126612

| Qty | Description                                                                                                                                                                                         | Unit Price   | TOTAL           |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| 1   | ADJUST VALVES, incl, clean valve covers, upper heads<br>clean oil from leaks, install improved cover gaskets                                                                                        | \$60.00      | \$60.00         |
| 1   | oil and filter change, chassis lube                                                                                                                                                                 | \$20.00      | \$20.00         |
| 1   | repair instrument lighting, wiring and bulbs as needed                                                                                                                                              | \$60.00      | \$60.00         |
| 1   | remove shifter and shaft, replace shiftshaft bushing<br>replace shifter ball socket, clean out tunnel                                                                                               | \$100.00     | \$100.00        |
| 1   | repair horn, turn signal cancel, squeak in steering                                                                                                                                                 | \$40.00      | \$40.00         |
| 1   | remove floor mats, rubber, and rear seats, wash<br>remove pedal and toe boards, clean out nests and<br>seeds. Adjust clutch, lube pedal assembly and linkage<br>remove passenger seat, remove seeds | \$90.00      | \$90.00         |
| 1   | replace drivers door stay                                                                                                                                                                           | \$20.00      | \$20.00         |
|     |                                                                                                                                                                                                     | labor total  | \$390.00        |
|     |                                                                                                                                                                                                     | parts total  | \$113.47        |
|     |                                                                                                                                                                                                     | <b>TOTAL</b> | <b>\$503.47</b> |

Paid Check # 3107

Thank You for your business



## Doug Nork / Werkstatt

63221 Service Rd Suite 5

Bend, Or 97701

541-322-0591 fax 541-318-5036

Repair Order  
page#1

70919612

### R.Order

#### Customer

Name BEIN, BILL & LINDA  
Address 15000 FALL RIVER DR  
City BEND / SUNRIVER State        ZIP 97707  
Phone 593 9105

Date 9/19/2007  
63 356 SC sunroof yellow  
milage 66,250 lic# 949 ARU  
VIN # 126612

| Qty         | Description                          | Unit Price | TOTAL    |
|-------------|--------------------------------------|------------|----------|
| 1           | 54607847 OIL FILTER SET              | \$9.63     | \$9.63   |
| 1           | NLA10495100 VALVE COVER GASKET SET   | \$22.30    | \$22.30  |
| 5           | VALVOLINE VR1 RACING 20/50 MOTOR OIL | \$2.99     | \$14.95  |
| 1           | STP- ZDDP OIL ADDITIVE               | \$3.99     | \$3.99   |
| 1           | 69542421101 SHIFT SHAFT GUIDE SLEEVE | \$8.75     | \$8.75   |
| 1           | 91142421101 SHIFTER BALL SOCKET      | \$8.95     | \$8.95   |
| 1           | NLA70300100 REAR HOOD BUFFER         | \$1.95     | \$1.95   |
| 2           | 6 VOLT INSTRUMENT BULBS              | \$1.80     | \$3.60   |
| 1           | Instrument grounding cable           | \$4.00     | \$4.00   |
| 1           | 64453103500 Door stop driver side    | \$28.85    | \$28.85  |
|             |                                      |            |          |
|             |                                      |            |          |
|             |                                      |            |          |
|             |                                      |            |          |
|             |                                      |            |          |
|             |                                      |            |          |
|             |                                      |            |          |
|             |                                      |            |          |
| 1           | cleaning solvents , grease ect,      | \$4.00     | \$4.00   |
| 1           | oil disposal fee, EPA permit         | \$2.50     | \$2.50   |
| parts total |                                      |            | \$113.47 |
| labor total |                                      |            | \$0.00   |
| TOTAL       |                                      |            | \$113.47 |

Thank You for your business



1045 S.E. Third Street  
Bend, Oregon 97702  
www.carreramotors.com  
boutique@carreramotors.com

541-382-1711 (office)  
541-617-4571 (fax)  
1-800-842-1584

## SERVICE INVOICE

|            |                                                                                        |            |            |                     |                |              |          |                  |                 |
|------------|----------------------------------------------------------------------------------------|------------|------------|---------------------|----------------|--------------|----------|------------------|-----------------|
| CUSTOMER # | 10069                                                                                  | ADVISOR    | SCOTT OREN | TAG #               | 9057           | INVOICE DATE | 06/12/12 | INVOICE #        | POCS27957       |
| ADDRESS    | WILLIAM C BEIN<br>15000 FALL RIVER DR<br>BEND, OR 97707-2704<br><br>porsha@bendnet.com | LABOR RATE |            | LICENSE #           |                | MILEAGE      | 67,050   | COLOR            | YELLOW/         |
| HOME PHONE | 541-593-9105                                                                           | WORK PHONE |            | YEAR / MAKE / MODEL | 67/PORSCHE/356 |              |          | DATE OF DELIVERY | DELIVERY MILES  |
|            |                                                                                        |            |            | VEHICLE ID. #       | 1 2 6 5 1 2    |              |          | SELLING DEALER # | PRODUCTION DATE |
|            |                                                                                        |            |            | P.T.E. #            |                |              |          | DATE OF R.O.     | 06/11/12        |
|            |                                                                                        |            |            | PURCHASE ORDER #    |                |              |          |                  |                 |

MO: 67053

### JOB# 1 CHARGES

| LABOR         |                                 | UNITS:    |             | TECH(S):6001 |            |       |
|---------------|---------------------------------|-----------|-------------|--------------|------------|-------|
| J# 1 03POZ    | SERVICE                         |           |             |              |            | 0.00  |
|               | CUST STATES PERFORM OIL SERVICE |           |             |              |            |       |
| PARTS         | QTY                             | FP-NUMBER | DESCRIPTION | LIST PRICE   | UNIT PRICE |       |
|               | 1                               | 54607827  | OIL FILTER  | 20.24        | 18.22      | 18.22 |
|               | 4                               | A140030CE | TR-1 30WT   | 7.00         | 7.00       | 28.00 |
|               | 1                               | 15-19     | LABOR       | 50.00        | 45.00      | 45.00 |
| TOTAL - PARTS |                                 |           |             |              |            | 91.22 |

| MISC         | CODE | DESCRIPTION       | CONTROL NO |        |
|--------------|------|-------------------|------------|--------|
|              | D1   | CLUB DISCOUNT 10% |            | -9.12  |
|              | D1   | CLUB DISCOUNT 10% |            | -9.12  |
| TOTAL - MISC |      |                   |            | -18.24 |

|               |       |        |
|---------------|-------|--------|
| JOB# 1 TOTALS | PARTS | 91.22  |
|               | MISC  | -18.24 |

JOB# 2 CHARGES

| LABOR         |                               | UNITS:    |             | TECH(S):6001 |            |       |
|---------------|-------------------------------|-----------|-------------|--------------|------------|-------|
| J# 2 90POZ    | ELECTRICAL                    |           |             |              |            | 0.00  |
|               | CUST STATES TAILLIGHT IS INOP |           |             |              |            |       |
| PARTS         | QTY                           | FP-NUMBER | DESCRIPTION | LIST PRICE   | UNIT PRICE |       |
|               | 1                             | 15-19     | LABOR       | 50.00        | 22.50      | 22.50 |
| TOTAL - PARTS |                               |           |             |              |            | 22.50 |

| MISC         | CODE | DESCRIPTION       | CONTROL NO |       |
|--------------|------|-------------------|------------|-------|
|              | D1   | CLUB DISCOUNT 10% |            | -2.25 |
|              | D1   | CLUB DISCOUNT 10% |            | -2.25 |
| TOTAL - MISC |      |                   |            | -4.50 |

|               |       |       |
|---------------|-------|-------|
| JOB# 2 TOTALS | PARTS | 22.50 |
|               | MISC  | -4.50 |

JOB# 3 CHARGES

| LABOR                                                                                        |        | UNITS:         |                 | TECH(S):6001 |            |        |
|----------------------------------------------------------------------------------------------|--------|----------------|-----------------|--------------|------------|--------|
| J# 3+10POZ01                                                                                 | ENGINE |                |                 |              |            | 0.00   |
| Added Operation (SCOTTO @ 06/11/2012 15:49)<br>WHILE PERFORMING SERVICE TECHNOTICED OIL LEAK |        |                |                 |              |            |        |
| PARTS                                                                                        | QTY    | FP-NUMBER      | DESCRIPTION     | LIST PRICE   | UNIT PRICE |        |
|                                                                                              | 2      | 616-104-951-00 | VALVE CVR GASKT | 6.60         | 6.60       | 13.20  |
|                                                                                              | 1      | 15-19          | LABOR           | 90.00        | 90.00      | 90.00  |
| TOTAL - PARTS                                                                                |        |                |                 |              |            | 103.20 |

### TERMS

#### DISCLAIMER OF WARRANTIES

The only warranties, if any, applying to the part(s) and/or service are those offered by the manufacturer. The selling dealer hereby expressly disclaims all warranties, either express or implied, including any implied warranties of merchantability or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this part(s) and/or service. Buyer shall not be entitled to recover from the selling dealer any consequential damages, damages to property, damages for loss of use, loss of time, loss of profits or income, or any other incidental damages.

**Not Responsible for Loss or Damage to Car or Articles left in cars in case of fire, theft or any other cause beyond our control.**

THE INFORMATION CONTAINED ON THE ESTIMATE, WORKSHEET, AND/OR REPAIR ORDER IS INCORPORATED HEREIN BY REFERENCE.

### CERTIFIED FACTORY TRAINED TECHNICIANS

\*Other Supplies: 7% labor charge with a \$30.00 maximum is included for supplies used on your vehicle. Applicable supply items are aerospray, battery cleaner, carburetor cleaner, pins, rags, shellac, solvent, tape, towels, wire, etc.

### SERVICE DEPT. HOURS

#### MONDAY - FRIDAY

7:30 AM - 6:00 PM

#### SATURDAY

9:00 AM - 5:00 PM

Ask your Advisor for:

- Free Shuttle Service
- Early Morning and Late Night Dropoff

Please tell your friends about your service.

*Thank You*





**DAVISON  
AUTO PARTS**

STORE

500007839  
DAVISON AUTO PARTS  
DAVISON WINERY SUPPLIES  
PO BOX 27  
McMinnville, OR 97128  
00

Time: 09:13 Date: 06/05/2015 Page: 1/1

Employee: 28 , TIM  
Sales Rep: 0 , Salesman  
Accounting Day: 5

SOLD TO

0  
Cash Customer  
OR

Anticipated Time:  
Attention:  
Tax Exemption:  
PO#:  
Terms: DUE\_10TH

Y

OCR

5000078394550824

Y

455082

Invoice Number



| Part Number   | Line | Description            | Quantity | Price | Net    | Total |
|---------------|------|------------------------|----------|-------|--------|-------|
| 021 919 081 B | ATM  | OIL PRESSURE SWITCH () | 1.00     | 8.34  | 5.9900 | 5.99  |

Subtotal 5.99  
TABLE 3 0.0000% 0.00

Customer Signature

ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE

CUSTOMER COPY

Total 5.99  
Cash 5.99

**Ray's Auto Service**

710 N.E. 3rd Street

McMinnville, OR. 97128

Phone - 503-472-3483 Fax - 503-472-1572

**024017**

Org. Est. # 061271

**INVOICE**

Print Date : 06/18/2015

**MOORE, BILL**

20102 SW HIGH HAWK

McMinnville, OR 97128

Home 503-472-4652

Cust ID : 6580

1964 Porsche - 356

1600 SC

Lic # :

Unit # :

Vin # :

Hat # :

Odometer In : 67835

Odometer Out : 67835

Ref # :

| Part Description / Number | Qty  | Sale  | Extended | Labor Description                   | Hours | Extended |
|---------------------------|------|-------|----------|-------------------------------------|-------|----------|
| GEAR OIL GL-4<br>SL24229  | 1.00 | 19.00 | 19.00    | LUBE SERVICE & TRANS FLUID<br>CHECK | 0.25  | 20.00    |

[ Technicians : UMBARGER, RON 11 ]

Org. Estimate \$0.00

Revisions \$0.00

Current Estimate \$ 0.00

Additional Cost

Revised Estimate

|                 |                |
|-----------------|----------------|
| <b>Labor:</b>   | <b>20.00</b>   |
| <b>Parts:</b>   | <b>19.00</b>   |
| <b>Sublet:</b>  | <b>0.00</b>    |
|                 | -----          |
| <b>Sub:</b>     | <b>39.00</b>   |
| <b>Tax:</b>     | <b>0.00</b>    |
| <b>Total:</b>   | <b>39.00</b>   |
| <b>Bal Due:</b> | <b>\$39.00</b> |

[ Payments - ]

Warranty on parts and labor is 6 months, or 6K miles whichever comes first. Warranty work has to be performed in our shop & cannot exceed the original cost of repair, (used parts or labor to install used parts are not covered). This warranty does not include liability for car rental expense, or losses incurred due to loss of use of vehicle. A service charge of 2% per month (24% A.P.R.) will be added to all accounts 30 days past due. Past due accounts will also be liable for all legal and collection fees. A \$20/day storage fee may be added.

SIGNATURE.....

Date..... Time.....

Written By: UMBARGER, RON



**Oregon Plates**  
4044 Northwest Way,  
Redmond, OR 97756  
United States  
Phone: 541-419-1141  
Email: kramers57@bendbroadband.com

Date and time: Aug 4, 2015 8:24:33 AM PDT  
Transaction ID: 3P785456RD302363B

**Payment information**  
Card type: Visa  
Card number: XXXXXXXXXXXX7097

**Billing information**  
William G Moore  
20102 SW High Hawk Rd,  
McMinnville, OR 97128  
United States

**Shipping information**  
None provided

| Invoice No. | Description | Amount                   |
|-------------|-------------|--------------------------|
| ---         | '64 sticker | \$10.00 USD              |
|             |             | <b>Total</b> \$10.00 USD |

Thanks for your purchase.

**STODDARD****PARTS**190 ALPHA PARK  
HIGHLAND HEIGHTS, OH 441431-800-342-1414 440-869-9890  
FAX (440) 946-9410 WEBSITE HTTP://WWW.STODDARD.COMNO RETURN WITHOUT PRIOR AUTHORIZATION.  
NO RETURN WITHOUT THIS INVOICE.  
NO RETURN ON ELECTRICAL PARTS OR SPECIAL ORDER PARTS.  
20% HANDLING ON ALL RETURNED PARTS.  
NO RETURN ON ANY PART AFTER 10 DAYS. MO0602**STODDARD****PARTS**190 ALPHA PARK  
HIGHLAND HEIGHTS, OH 44143UPS SHIPPER NO.  
OH 477-398

PKG ID#

**SOLD TO**BILL & JANE MOORE  
20102 SW HIGH HAWK RD  
MCMINNVILLE, OR 97128-8388**SHIP TO**WILLIAM MOORE  
20102 SW HIGH HAWK ROAD  
MCMINNVILLE, OR 97128

Terms: CASH RETAIL SALE

PO#:

PAGE 1 OF 1

Sold By: 540

Invoice Date: 06 AUG 15

Invoice# 545373

Ship By: PRIMAIL

Tax#

| Qty | Qty  | Qty |                | Part-No. And Description |    | Price | Sale | Amount |
|-----|------|-----|----------------|--------------------------|----|-------|------|--------|
| Ord | Ship | B/O |                |                          |    |       |      |        |
| 1   | 1    | 0   | 616-108-938-00 | PLUG                     | 16 | 4.83  | 4.83 | 4.83   |
| 1   | 1    | 0   | 616-106-645-00 | COVER PLATE              | 19 | 8.88  | 8.88 | 8.88   |
| 1   | 1    | 0   | SIC-020-359-1  | 9MM CLOTH FUEL           | 19 | 6.50  | 6.50 | 6.50   |

MASTERCARD: XXXX-XXXX-XXXX-0625

APPROVAL CODE: 004315

jnbmoore356@yahoo.com

FREIGHT

7.86

616 107 791 00 hose  
999 512 346 00 clamp

The seller STODDARD NLA, LLC, hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of the item/terms. On open item account transactions: net 30 days (1.5% after 30 days)

|           |       |
|-----------|-------|
| Subtotal: | 20.21 |
| Freight:  | 7.86  |
| Tax:      | 0.00  |

Phone: (503) 472-4652

**INVOICE  
AMOUNT**

28.07

**STODDARD****PARTS**190 ALPHA PARK  
HIGHLAND HEIGHTS, OH 441431-800-342-1414 440-869-9890  
FAX (440) 946-9410 WEBSITE HTTP://WWW.STODDARD.COMNO RETURN WITHOUT PRIOR AUTHORIZATION.  
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20% HANDLING ON ALL RETURNED PARTS.  
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HIGHLAND HEIGHTS, OH 44143UPS SHIPPER NO.  
OH 477-398

PKG ID#

**SOLD TO**BILL & JANE MOORE  
20102 SW HIGH HAWK RD  
MCMINNVILLE, OR 97128-8388**SHIP TO**WILLIAM MOORE  
20102 SW HIGH HAWK ROAD  
MCMINNVILLE, OR 97128

Terms: CASH RETAIL SALE

PO#: 356 C

PAGE 1 OF 1

Sold By: 5302

Invoice Date: 13 AUG 15

Invoice# 545873

Ship By: MAIL

Tax#

| Qty | Qty  | Qty |                | Part-No.   | And Description | Price | Sale  | Amount |
|-----|------|-----|----------------|------------|-----------------|-------|-------|--------|
| Ord | Ship | B/O |                |            |                 |       |       |        |
| 1   | 1    | 0   | 616-107-791-00 | HOSE       | 4               | 8.97  | 8.97  | 8.97   |
| 1   | 1    | 0   | 539-06-645     | COVERPLATE | 32              | 20.19 | 20.19 | 20.19  |

VISA: XXXX-XXXX-XXXX-7097

APPROVAL CODE: 09508C

THANK YOU MAURICE LAFOND

FREIGHT 3.14



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|           |       |
|-----------|-------|
| Subtotal: | 29.16 |
| Freight:  | 3.14  |
| Tax:      | 0.00  |

Phone: (503) 472-4652

**INVOICE  
AMOUNT****32.30**

**STODDARD****PARTS**190 ALPHA PARK  
HIGHLAND HEIGHTS, OH 441431-800-342-1414 440-869-9890  
FAX (440) 946-9410 WEBSITE HTTP://WWW.STODDARD.COMNO RETURN WITHOUT PRIOR AUTHORIZATION.  
NO RETURN WITHOUT THIS INVOICE.  
NO RETURN ON ELECTRICAL PARTS OR SPECIAL ORDER PARTS.  
20% HANDLING ON ALL RETURNED PARTS.  
NO RETURN ON ANY PART AFTER 10 DAYS. MO0602**STODDARD****PARTS**190 ALPHA PARK  
HIGHLAND HEIGHTS, OH 44143UPS SHIPPER NO.  
OH 477-398

PKG ID#

SOLD TO

BILL & JANE MOORE  
20102 SW HIGH HAWK RD  
MCMINNVILLE, OR 97128-8388

SHIP TO

WILLIAM MOORE  
20102 SW HIGH HAWK ROAD  
MCMINNVILLE, OR 97128

Terms: CASH RETAIL SALE

PO#: 4827/NLA

PAGE 1 OF 1

Sold By: 5514

Invoice Date: 11 APR 16

Invoice# 563125

Ship By: MAIL

Tax#

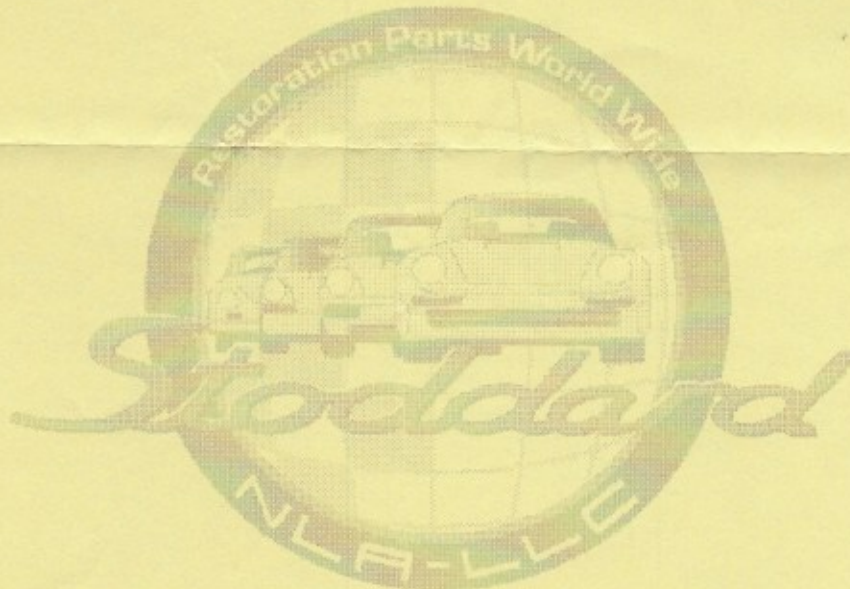
| Qty | Qty  | Qty |                | Part-No. And Description | Price | Sale  | Amount |
|-----|------|-----|----------------|--------------------------|-------|-------|--------|
| Ord | Ship | B/O |                |                          |       |       |        |
| 1   | 1    | 0   | NLA-104-951-00 | V/C GSKT SET 34          | 24.75 | 24.75 | 24.75  |

VISA: XXXX-XXXX-XXXX-7097

APPROVAL CODE: 05030C

THANK YOU..KEITH--1-800-438-8119

FREIGHT 3.67



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|           |       |
|-----------|-------|
| Subtotal: | 24.75 |
| Freight:  | 3.67  |
| Tax:      | 0.00  |

Phone: (503) 472-4652

28.42

K101.100.1

CUSTOMER COPY